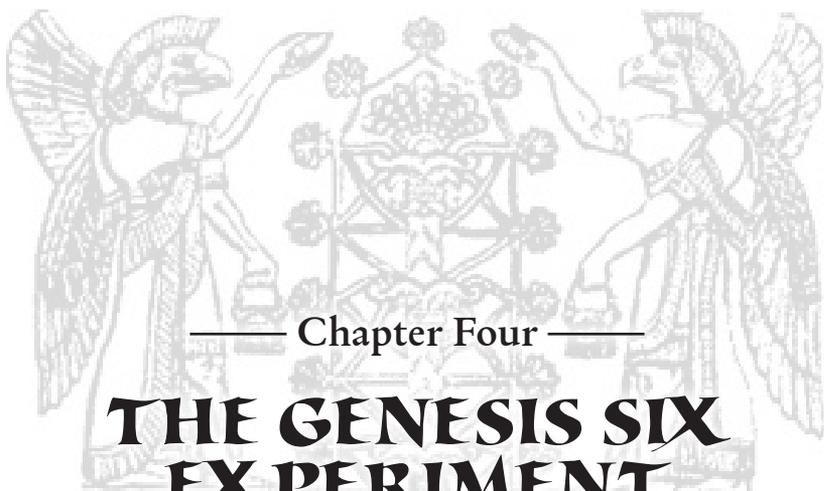


ARCHON INVASION
THE RISE, FALL AND RETURN OF THE
NEPHILIM

ROB SKIBA



Chapter Four

THE GENESIS SIX EXPERIMENT SYNCHRONIZED

*“The history of evil is found in bits
and fragments of ancient text: a line in
Jasher, a statement in Jubilees, a page
in Enoch, a hint in the Bible.”*

— Joseph B. Lumpkin^[1]

In his book, *Fallen Angels, the Watchers and the Origins of Evil*, Joseph B. Lumpkin used the Bible, 1 Enoch, Jasher and Jubilees to weave together a complete tapestry that nicely reveals the origins of evil using the ancient Hebrew texts. In like manner, this chapter will reveal the origin, rise, fall and return of the Nephilim.

Chapter One of Book 1 in my *Babylon Rising* series dealt with Genesis 6 in a summarized fashion. I will now put the synchronized, biblically endorsed, extra-biblical texts together to illustrate the expanded version of what I called, *The Genesis Six Experiment*. The following ancient texts have been arranged in a chronological order,

1. A quote from the back cover of *Fallen Angels, the Watchers and the Origins of Evil* by Joseph B. Lumpkin (© 2006 Fifth Estate)

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synchronized to each other in order to give the “bigger picture” of what was captured in but a single chapter of Genesis.

GENESIS 6

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

1 ENOCH 6

3. And Semjâzâ, who was their leader, said unto them: ‘I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.’

4. And they all answered him and said: ‘Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.’

5. Then sware they all together and bound themselves by mutual imprecations upon it.

6. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it.

7. And these are the names of their leaders: Sêmîazâz, their leader, Arâkîba, Râmêêl, Kôkabiêl, Tâmiêl, Râmîel, Dânel, Êzêqêel, Barâqîjâl, Asâel, Armârôs, Batârêl, Anânêl, Zaqîêl, Samsâpêel, Satarêl, Tûrêl, Jômjâel, Sariêl.

8. These are their chiefs of tens.

1 ENOCH 7

1. And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made

them acquainted with plants.

2. And they became pregnant, and they bare great giants, whose height was three thousand ells:^[2]

3. Who consumed all the acquisitions of men. And when men could no longer sustain them,

4. the giants turned against them and devoured mankind.

5. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood.

6. Then the earth laid accusation against the lawless ones.

JUBILEES 7 (NOAH'S RECAP)

21. For owing to these three things came the flood upon the earth, namely, owing to the fornication wherein the Watchers against the law of their ordinances went a whoring after the daughters of men, and took themselves wives of all which they chose: and they made the beginning of uncleanness.

22. And they begat sons the Nâphîdîm, and they were all unlike, and they devoured one another: and the Giants slew the Nâphîl, and the Nâphîl slew the Eljô, and the Eljô mankind, and one man another.

23. And every one sold himself to work iniquity and to shed much blood, and the earth was filled with iniquity.

1 ENOCH 9

1. And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being shed upon the earth, and all lawlessness being wrought upon the earth.

2. And they said one to another: 'The earth made without inhabitant cries the voice of their crying up to the gates of heaven.

3 And now to you, the holy ones of heaven, the souls of men make their suit, saying, "Bring our cause before the Most High."'

4. And they said to the Lord of the ages: 'Lord of lords, God of

2. Dr. A. Nyland translates the three thousand ells as three hundred cubits.

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gods, King of kings, and God of the ages, the throne of Thy glory (standeth) unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages!

5. Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee.

6. Thou seest what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn:

7. And Semjâzâ, to whom Thou hast given authority to bear rule over his associates.

8. And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins.

9. And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness.

10. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are wrought on the earth.

11. And Thou knowest all things before they come to pass, and Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.'

1 ENOCH 10

1. Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, and said to him:

2. 'Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it.

3. And now instruct him that he may escape and his seed may be preserved for all the generations of the world.'

4. And again the Lord said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dûdâêl, and cast him therein.

5. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light.

6. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons.

8. And the whole earth has been corrupted through the works that were taught by Azâzêl: to him ascribe all sin.'

9. And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in battle: for length of days shall they not have.

10. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years.'^[3]

11. And the Lord said unto Michael: 'Go, bind Semjâzâ and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness.'^[4]

12. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations^[5] in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is for ever and ever is consummated.

3. Take note of this fact: The first generation Nephilim were to kill each other off within 500 years of their birth.

4. See 2 Peter 2:4 and Jude 6

5. Note that Psalm 90:10 states that a generation is 70 - 80 years. On the low end, that would mean that the Watchers would remain buried for 4,900 years.

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JASHER 3

17 And it was in the year of Adam's death which was the two hundred and forty-third year of the reign of Enoch, in that time Enoch resolved to separate himself from the sons of men and to secret himself as at first in order to serve the Lord.

18 And Enoch did so, but did not entirely secret himself from them, but kept away from the sons of men three days and then went to them for one day.

19 And during the three days that he was in his chamber, he prayed to, and praised the Lord his God, and the day on which he went and appeared to his subjects he taught them the ways of the Lord, and all they asked him about the Lord he told them.

20 And he did in this manner for many years, and he afterward concealed himself for six days, and appeared to his people one day in seven; and after that once in a month, and then once in a year, until all the kings, princes and sons of men sought for him, and desired again to see the face of Enoch, and to hear his word; but they could not, as all the sons of men were greatly afraid of Enoch, and they feared to approach him on account of the Godlike awe that was seated upon his countenance; therefore no man could look at him, fearing he might be punished and die.

21 And all the kings and princes resolved to assemble the sons of men, and to come to Enoch, thinking that they might all speak to him at the time when he should come forth amongst them, and they did so.

22 And the day came when Enoch went forth and they all assembled and came to him, and Enoch spoke to them the words of the Lord and he taught them wisdom and knowledge, and they bowed down before him and they said, May the king live! May the king live!

23 And in some time after, when the kings and princes and the sons of men were speaking to Enoch, and Enoch was teaching them the ways of God, behold an angel of the Lord then called unto Enoch from heaven, and wished to bring him up to heaven to make him reign there over the sons of God, as he had reigned over the sons of men upon earth.

24 When at that time Enoch heard this he went and assembled all the inhabitants of the earth, and taught them wisdom and knowledge and gave them divine instructions, and he said to them, I have been required to ascend into heaven, I therefore do not know the day of my going.

25 And now therefore I will teach you wisdom and knowledge and will give you instruction before I leave you, how to act upon earth whereby you may live; and he did so.

26 And he taught them wisdom and knowledge, and gave them instruction, and he reproved them, and he placed before them statutes and judgments to do upon earth, and he made peace amongst them, and he taught them everlasting life, and dwelt with them some time teaching them all these things.

27 And at that time the sons of men were with Enoch, and Enoch was speaking to them, and they lifted up their eyes and the likeness of a great horse descended from heaven, and the horse paced in the air;

28 And they told Enoch what they had seen, and Enoch said to them, On my account does this horse descend upon earth; the time is come when I must go from you and I shall no more be seen by you.

29 And the horse descended at that time and stood before Enoch, and all the sons of men that were with Enoch saw him.

30 And Enoch then again ordered a voice to be proclaimed, saying, Where is the man who delighteth to know the ways of the Lord his God, let him come this day to Enoch before he is taken from us.

31 And all the sons of men assembled and came to Enoch that day; and all the kings of the earth with their princes and counsellors remained with him that day; and Enoch then taught the sons of men wisdom and knowledge, and gave them divine instruction; and he bade them serve the Lord and walk in his ways all the days of their lives, and he continued to make peace amongst them.

32 And it was after this that he rose up and rode upon the horse; and he went forth and all the sons of men went after him, about eight

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hundred thousand men; and they went with him one day's journey.

33 And the second day he said to them, Return home to your tents, why will you go? perhaps you may die; and some of them went from him, and those that remained went with him six day's journey; and Enoch said to them every day, Return to your tents, lest you may die; but they were not willing to return, and they went with him.

34 And on the sixth day some of the men remained and clung to him, and they said to him, We will go with thee to the place where thou goest; as the Lord liveth, death only shall separate us.

35 And they urged so much to go with him, that he ceased speaking to them; and they went after him and would not return;

36 And when the kings returned they caused a census to be taken, in order to know the number of remaining men that went with Enoch; and it was upon the seventh day that Enoch ascended into heaven in a whirlwind, with horses and chariots of fire.

37 And on the eighth day all the kings that had been with Enoch sent to bring back the number of men that were with Enoch, in that place from which he ascended into heaven.

38 And all those kings went to the place and they found the earth there filled with snow, and upon the snow were large stones of snow, and one said to the other, Come, let us break through the snow and see, perhaps the men that remained with Enoch are dead, and are now under the stones of snow, and they searched but could not find him, for he had ascended into heaven.

JASHER 4

1 And all the days that Enoch lived upon earth, were three hundred and sixty-five years.^[6]

1 ENOCH 12

1. Before these things Enoch was hidden, and no one of the children

6. See also Genesis 5:23,24

of men knew where he was hidden, and where he abode, and what had become of him.

2. And his activities had to do with the Watchers, and his days were with the holy ones.

3. And I, Enoch was blessing the Lord of majesty and the King of the ages, and lo! the Watchers called me--Enoch the scribe--and said to me:

4. 'Enoch, thou scribe of righteousness, go, declare to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives: "Ye have wrought great destruction on the earth:

5. And ye shall have no peace nor forgiveness of sin: and inasmuch as they delight themselves in their children,

6. The murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain.'"

1 ENOCH 13

1. And Enoch went and said: 'Azâzêl, thou shalt have no peace: a severe sentence has gone forth against thee to put thee in bonds:

2. And thou shalt not have toleration nor request granted to thee, because of the unrighteousness which thou hast taught, and because of all the works of godlessness and unrighteousness and sin which thou hast shown to men.'

3. Then I went and spoke to them all together, and they were all afraid, and fear and trembling seized them. ^[7]

4. And they besought me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence of the Lord of heaven.

7. Note the abject terror the angels felt regarding their pending judgment. This great fear is further depicted and elaborated on in 1 Enoch 68:2-5, with Michael, the mighty archangel expressing *his* terror concerning the severe judgment of the Watchers.

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5. For from thenceforward they could not speak (with Him) nor lift up their eyes to heaven for shame of their sins for which they had been condemned.

6. Then I wrote out their petition, and the prayer in regard to their spirits and their deeds individually and in regard to their requests that they should have forgiveness and length of days.

7. And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon: I read their petition till I fell asleep.

8. And behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding (me) I to tell it to the sons of heaven, and reprimand them.

9. And when I awaked, I came unto them, and they were all sitting gathered together, weeping in 'Abelsjâil, which is between Lebanon and Sênêsêr, with their faces covered.

10. And I recounted before them all the visions which I had seen in sleep, and I began to speak the words of righteousness, and to reprimand the heavenly Watchers.

1 ENOCH 14

1. The book of the words of righteousness, and of the reprimand of the eternal Watchers in accordance with the command of the Holy Great One in that vision.

2. I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth: which the Great One has given to men to converse therewith and understand with the heart.

3. As He has created and given to man the power of understanding the word of wisdom, so hath He created me also and given me the power of reprimanding the Watchers, the children of heaven.

4. I wrote out your petition, and in my vision it appeared thus, that your petition will not be granted unto you throughout all the days of eternity, and that judgement has been finally passed upon you: yea (your petition) will not be granted unto you.

5. And from henceforth you shall not ascend into heaven unto all eternity, and in bonds of the earth the decree has gone forth to bind you for all the days of the world.

6. And (that) previously you shall have seen the destruction of your beloved sons and ye shall have no pleasure in them, but they shall fall before you by the sword.

7. And your petition on their behalf shall not be granted, nor yet on your own: even though you weep and pray and speak all the words contained in the writing which I have written.

8. And the vision was shown to me thus: Behold, in the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in the vision caused me to fly and lifted me upward, and bore me into heaven.

9. And I went in till I drew nigh to a wall which is built of crystals and surrounded by tongues of fire: and it began to affright me. And I went into the tongues of fire and drew nigh to a large house which was built of crystals: and the walls of the house were like a tessellated floor (made) of crystals, and its groundwork was of crystal.

11. Its ceiling was like the path of the stars and the lightnings, and between them were fiery cherubim, and their heaven was (clear as) water.

12. A flaming fire surrounded the walls, and its portals blazed with fire.

13. And I entered into that house, and it was hot as fire and cold as ice: there were no delights of life therein: fear covered me, and trembling got hold upon me.

And on that day Michael answered Raphael and said: 'The power of the spirit grips me and **makes me to tremble because of the severity of the judgement of the secrets, the judgement of the angels: who can endure the severe judgement which has been executed,** and before which they melt away?' (1 Enoch 68:2)

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14. And as I quaked and trembled, I fell upon my face.
15. And I beheld a vision, And lo! there was a second house, greater than the former, and the entire portal stood open before me, and it was built of flames of fire.
16. And in every respect it so excelled in splendour and magnificence and extent that I cannot describe to you its splendour and its extent.
17. And its floor was of fire, and above it were lightnings and the path of the stars, and its ceiling also was flaming fire.
18. And I looked and saw therein a lofty throne: its appearance was as crystal, and the wheels thereof as the shining sun, and there was the vision of cherubim.
19. And from underneath the throne came streams of flaming fire so that I could not look thereon.
20. And the Great Glory sat thereon, and His raiment shone more brightly than the sun and was whiter than any snow.
21. None of the angels could enter and could behold His face by reason of the magnificence and glory and no flesh could behold Him.
22. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him: ten thousand times ten thousand (stood) before Him, yet He needed no counselor.
23. And the most holy ones who were nigh to Him did not leave by night nor depart from Him.
24. And until then I had been prostrate on my face, trembling: and the Lord called me with His own mouth, and said to me: 'Come hither, Enoch, and hear my word.'
25. And one of the holy ones came to me and waked me, and He made me rise up and approach the door: and I bowed my face downwards.

1 ENOCH 15

1. And He answered and said to me, and I heard His voice: 'Fear

not, Enoch, thou righteous man and scribe of righteousness: approach hither and hear my voice.

2. And go, say to the Watchers of heaven, who have sent thee to intercede for them: “You should intercede” for men, and not men for you:

3. Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons?

4. And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those also do who die and perish.

5. Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth.

6. But you were formerly spiritual, living the eternal life, and immortal for all generations of the world.

7. And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling.^[8]

8. And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling.

9. Evil spirits have proceeded from their bodies; because they are born from men, and from the holy Watchers is their beginning and primal origin; they shall be evil spirits on earth, and evil spirits shall they be called.^[9]

10. As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth,

8. This indicates two things: 1) there are no female angels and 2) this explains the statement Jesus made in Matthew 22:30.

9. Here we find the origin of demons. Evil spirits or demons are not fallen angels, but rather the disembodied spirits of dead Nephilim.

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on the earth shall be their dwelling.] ^[10]

11. And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble: they take no food, but nevertheless hunger and thirst, and cause offences. And these spirits shall rise up against the children of men and against the women, because they have proceeded from them. ^[11]

1 ENOCH 16

1. From the days of the slaughter and destruction and death of the giants, from the souls of whose flesh the spirits, having gone forth, shall destroy without incurring judgement--thus shall they destroy until the day of the consummation, the great judgement in which the age shall be consummated, over the Watchers and the godless, yea, shall be wholly consummated."

2. And now as to the Watchers who have sent thee to intercede for them, who had been aforetime in heaven, (say to them): "You have been in heaven, but all the mysteries had not yet been revealed to you, and you knew worthless ones, and these in the hardness of your hearts you have made known to the women, and through these mysteries women and men work much evil on earth."

4. Say to them therefore: "You have no peace."

JASHER 4

2 And when Enoch had ascended into heaven, all the kings of the earth rose and took Methuselah his son and anointed him, and they caused him to reign over them in the place of his father.

3 And Methuselah acted uprightly in the sight of God, as his father Enoch had taught him, and he likewise during the whole of his life taught the sons of men wisdom, knowledge and the fear of God, and he did not turn from the good way either to the right or to the left.

4 But in the latter days of Methuselah, the sons of men turned from

10. This shows us where the eternal destiny of all earth-born spirits is to be. It is why our ultimate destination is not Heaven but rather the New Jerusalem here on Earth.

11. A perfect description of what demons do to mankind.

the Lord, they corrupted the earth, they robbed and plundered each other, and they rebelled against God and they transgressed, and they corrupted their ways, and would not hearken to the voice of Methuselah, but rebelled against him.^[12]

5 And the Lord was exceedingly wroth against them, and the Lord continued to destroy the seed in those days, so that there was neither sowing nor reaping in the earth.^[13]

6 For when they sowed the ground in order that they might obtain food for their support, behold, thorns and thistles were produced which they did not sow.

7 And still the sons of men did not turn from their evil ways, and their hands were still extended to do evil in the sight of God, and they provoked the Lord with their evil ways, and the Lord was very wroth, and repented that he had made man.

8 And he thought to destroy and annihilate them and he did so.

9 In those days when Lamech the son of Methuselah was one hundred and sixty years old, Seth the son of Adam died.

10 And all the days that Seth lived, were nine hundred and twelve years, and he died.

11 And Lamech was one hundred and eighty years old when he took Ashmua, the daughter of Elishaa the son of Enoch his uncle, and she conceived.

12 And at that time the sons of men sowed the ground, and a little food was produced, yet the sons of men did not turn from their evil ways, and they trespassed and rebelled against God.

13 And the wife of Lamech conceived and bare him a son at that time, at the revolution of the year.

14 And Methuselah called his name Noah, saying, The earth was in his days at rest and free from corruption, and Lamech his father called his name Menachem, saying, This one shall comfort us in

12. Jasher 4:18 explains how they corrupted the earth and their ways.

13. God is depicted here as destroying "corrupt seed." This is the beginning of a pattern that will play out all through the Scriptures even to today.

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our works and miserable toil in the earth, which God had cursed.^[14]

15 And the child grew up and was weaned, and he went in the ways of his father Methuselah, perfect and upright with God.

16 And all the sons of men departed from the ways of the Lord in those days as they multiplied upon the face of the earth with sons and daughters, and they taught one another their evil practices and they continued sinning against the Lord.

17 And every man made unto himself a god, and they robbed and plundered every man his neighbor as well as his relative, and they corrupted the earth, and the earth was filled with violence.

18 And their judges and rulers^[15] went to the daughters of men and took their wives by force from their husbands according to their choice, and the sons of men in those days took from the cattle of the earth, the beasts of the field and the fowls of the air, and taught the mixture of animals of one species with the other,^[16] in order therewith to provoke the Lord; and God saw the whole earth and it was corrupt, for all flesh had corrupted its ways upon earth, all men and all animals.

And God looked upon the earth, and, behold, it was corrupt; for *all flesh had corrupted his way* upon the earth. (Genesis 6:12)

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14. Genesis says that Lamech named his son Noah. Jasher says he named him Manechem. Is this a contradiction or a synonym? Both mean essentially the same thing: *rest, peace, comfort* from previous chaos. It should also be noted that Lamech died early, having not followed in the ways of his father (Jasher 5:19) thus leaving Noah under the care of his Godly grandfather, Methuselah who was at this time the king of the world (Jasher 4:2). It is therefore more than reasonable to assume that what the king says goes: his name shall be Noah.
15. It is uncertain as to whether these “judges and rulers” are angels (as in archons and kosmokrators) or merely the human leaders of men. Whichever the case may be, we see that abduction and transgenic experimentation was the result — not copulation as seen in the days of Jared.
16. I strongly believe that the mixture of animals and humans (which creates animal-human chimeras such as centaurs, minotaurs and satyrs) is key to understanding the return of the Nephilim both before and after the Flood, as well as potentially in our day too (in fulfillment of Jesus’ prophecy in Matthew 24:37).

JUBILEES 7 (NOAH'S RECAP)

24. And after this^[17] they sinned against the beasts and birds, and all that moveth and walketh on the earth: and much blood was shed on the earth, and every imagination and desire of men imagined vanity and evil continually.^[18]

GENESIS 6

3 And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.^[19]

4 There were giants in the earth in those days; and also after that,^[20] when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.^[21]

6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

JASHER 4

19 And the Lord said, I will blot out man that I created from the face of the earth, yea from man to the birds of the air, together with cattle and beasts that are in the field for I repent that I made them.

17. The "after this" written about here is in a pre-Flood context and is the same as the "after that" of Genesis 6:4.

18. This is the parallel verse that goes along with Jasher 4:18, which both explain how Genesis 6:12 came to be.

19. This verse is very telling. During the last 120 years leading up to the Flood, God's spirit could no longer dwell in man. I believe this happened because man's flesh (that the Apostle Paul described as being the "temple of the Holy Spirit) had become corrupted.

20. This is the same as the "after this" of Jubilees 7:24. It is entirely in a pre-Flood context and is therefore not a reference to any post-Flood second incursion.

21. This is further confirmation that it is a parallel to the pre-Flood account of Noah's story given in the recap of Jubilees 7. What made the people get to the point of having every imagination and thought of their hearts being only evil continually? According to these texts, such a state of being came as a result of blending themselves with animals not angels.

ARCHON INVASION

20 And all men who walked in the ways of the Lord, died in those days, before the Lord brought the evil upon man which he had declared, for this was from the Lord, that they should not see the evil which the Lord spoke of concerning the sons of men.

21 And Noah found grace in the sight of the Lord, and the Lord chose him and his children to raise up seed from them upon the face of the whole earth.

GENESIS 6

7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the Lord.

9 These are the generations of Noah: Noah was a just man and perfect in his generations,^[22] and Noah walked with God.

10 And Noah begat three sons, Shem, Ham, and Japheth.^[23]

11 The earth also was corrupt before God, and the earth was filled with violence.

22. The word used for "perfect" is *tamim* in Hebrew, which indicates genetic purity.

23. The context of this verse immediately following the previous one, which described Noah's genetic purity would appear to indicate that the three sons were also genetically pure. Jasher 5:15 reveals to us the fact that Noah's wife Naamah was the daughter of righteous Enoch. She was about 82 years older than Noah and since the corruption of all flesh came much later in her life, it stands to reason that she was pure as well. Noah took her as his wife when he was 498 years old (Jasher 5:16) and we know that he was 500 years old when he started having children (Genesis 5:32). Thus, I believe all of Noah's immediate family was genetically pure.

Some have tried to suggest that this was the same Naamah of Cain's lineage (Genesis 4:22) and use that to justify a belief in the "Serpent Seed Theory," which states that Cain was the offspring of Lucifer and that his seed perpetuated through Naamah in a marriage to Noah. The biggest problem with this theory (apart from no Biblical support for the Serpent Seed Theory in general) is the timing. Naamah, the daughter of Cain was born nearly 600 years before Noah was born. That would make her approximately 1,200 years old by the time of the Flood. The Bible clearly tells us that Methuselah was the longest lived individual on this planet and he died at 969, which was within a "God day" thus fulfilling God's promise of Genesis 2:17. For Naamah to have lived longer, that would directly contradict God's promise of man's mortality limitations due to the sin of eating from the Tree of the Knowledge of Good and Evil.

The Genesis Six Experiment Synchronized

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.^[24]

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.^[25]

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.^[26]

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

22 Thus did Noah; according to all that God commanded him, so did he.

24. All flesh became corrupted as a result of what we read in Jasher 4:18 and Jubilees 7:24.

25. I maintain that all of Genesis 6 is written in chronological order, in a linear fashion and entirely in a pre-Flood context. If this is true, note that the first mention of the wives of Noah's sons comes *after* the description of all flesh becoming corrupted (through transgenic manipulation according to Jasher and Jubilees).

26. Note that this verse uses the phrase "after their/his kind" three times.

ARCHON INVASION

GENESIS 7

1 And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

5 And Noah did according unto all that the Lord commanded him.

6 And Noah was six hundred years old when the flood of waters was upon the earth.

7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass after seven days, that the waters of the flood were upon the earth.

JASHER 6

9 Two and two came to Noah into the ark, but from the clean animals, and clean fowls, he brought seven couples, as God had commanded him.

10 And all the animals, and beasts, and fowls, were still there, and they surrounded the ark at every place, and the rain had not descended till seven days after.

11 And on that day, the Lord caused the whole earth to shake, and the sun darkened, and the foundations of the world raged, and the

whole earth was moved violently, and the lightning flashed, and the thunder roared, and all the fountains in the earth were broken up, such as was not known to the inhabitants before; and God did this mighty act, in order to terrify the sons of men, that there might be no more evil upon earth.^[27]

12 And still the sons of men would not return from their evil ways, and they increased the anger of the Lord at that time, and did not even direct their hearts to all this.

27. This is an extraordinary text! I believe this event actually describes the *root cause* of the Flood. Building upon the work of Immanuel Velikovsky in his books ***Worlds in Collision***, ***Ages in Chaos*** and ***Earth in Upheaval***, I have been developing a theory about the mechanism through which God executed the Flood judgment. In this theory, I suggest that a comet or other large object may have hit the earth, most probably in the location now known as Greenland. The secular evolutionist believes the “Extinction Level Event” (E.L.E) that killed the dinosaurs was caused by an impact in the Yucatán Peninsula roughly 65 million years ago. The Chicxulub crater at that location is considered by many to be the largest confirmed impact structure on earth. In recent years, scientists have discovered a number of other craters of about the same age, prompting some to believe the earth experienced multiple impacts, all at about the same time. The collision of *Comet Shoemaker-Levy 9* into Jupiter back in 1994, demonstrated how gravity (the Inverse Square Law) caused the object to break apart into many pieces resulting in multiple impacts over time across gas giant’s surface. With that concept in mind, could it be that Chicxulub is *not* the world’s largest impact crater? Perhaps that title may better fit another location? It is my belief that the primary impact crater which caused the Flood is in fact the continent of Greenland (which is tear-drop shaped island covered with an ice sheet that has a volume of approximately 680,000 cubic miles, which is 6,000 feet thick in some places, covering a depressed land basin that descends nearly 1,000 feet below sea level). As the world’s largest island, it sits at the top of the mid-Atlantic rift, which separates the Americas from Europe and Africa. The topography of the entire Arctic Circle, extending south into much of the northern hemisphere shows evidence that something massive caused a circular ring of absolute devastation in all directions (see Velikovsky’s ***Earth in Upheaval***). When you combine that with the fact that very large creatures such as the Mammoths of Siberia were instantly flash-frozen, it all appears to add up to something extraordinary happening in the planet’s northern region, which I have come to believe was the E.L.E the Bible calls the Flood. It is quite probable that this same event also caused the Ice Age, the current tilt of the earth and the initial fractures that later separated (divided) the world (Pangaea) during the time of Peleg, all at the same time. If this is true, it might explain why the planet rocked so violently, why the “fountains of the great deep were broken up” and why the “windows of heaven were opened,” eventually (7 days later from Noah’s perspective) causing the water canopy to disintegrate and rain down for 40 days and 40 nights. Whether my theory is true or not is irrelevant. One way or another, the ancient record testifies that *something* rocked the Earth seven days before the Flood waters completely destroyed everything on the planet, and that explains why Genesis says that the “fountains of the deep were broken up” first and then the rains came down later as the “windows of heaven were opened.”

ARCHON INVASION

13 And at the end of seven days, in the six hundredth year of the life of Noah, the waters of the flood were upon the earth.

14 And all the fountains of the deep were broken up, and the windows of heaven were opened, and the rain was upon the earth forty days and forty nights.

15 And Noah and his household, and all the living creatures that were with him, came into the ark on account of the waters of the flood, and the Lord shut him in.

16 And all the sons of men that were left upon the earth, became exhausted through evil on account of the rain, for the waters were coming more violently upon the earth, and the animals and beasts were still surrounding the ark.

17 And the sons of men assembled together, about seven hundred thousand men and women, and they came unto Noah to the ark.

18 And they called to Noah, saying, Open for us that we may come to thee in the ark--and wherefore shall we die?

19 And Noah, with a loud voice, answered them from the ark, saying, Have you not all rebelled against the Lord, and said that he does not exist? and therefore the Lord brought upon you this evil, to destroy and cut you off from the face of the earth.

20 Is not this the thing that I spoke to you of one hundred and twenty years back, and you would not hearken to the voice of the Lord, and now do you desire to live upon earth?

21 And they said to Noah, We are ready to return to the Lord; only open for us that we may live and not die.

22 And Noah answered them, saying, Behold now that you see the trouble of your souls, you wish to return to the Lord; why did you not return during these hundred and twenty years, which the Lord granted you as the determined period?

23 But now you come and tell me this on account of the troubles of your souls, now also the Lord will not listen to you, neither will he give ear to you on this day, so that you will not now succeed in your wishes.

24 And the sons of men approached in order to break into the ark, to come in on account of the rain, for they could not bear the rain upon them.

25 And the Lord sent all the beasts and animals that stood round the ark. And the beasts overpowered them and drove them from that place, and every man went his way and they again scattered themselves upon the face of the earth.

26 And the rain was still descending upon the earth, and it descended forty days and forty nights, and the waters prevailed greatly upon the earth; and all flesh that was upon the earth or in the waters died, whether men, animals, beasts, creeping things or birds of the air, and there only remained Noah and those that were with him in the ark.

GENESIS 7

11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.^[28]

15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

28. Here again, we see the repetitive phrase, "after their/his kind" being brought to our attention. But notice that it only specifies "after their kind" in reference to the animals. It does not say the same thing concerning the humans onboard. It simply says "They" followed by a description of all the animals after their kind.

ARCHON INVASION

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:^[29]

22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

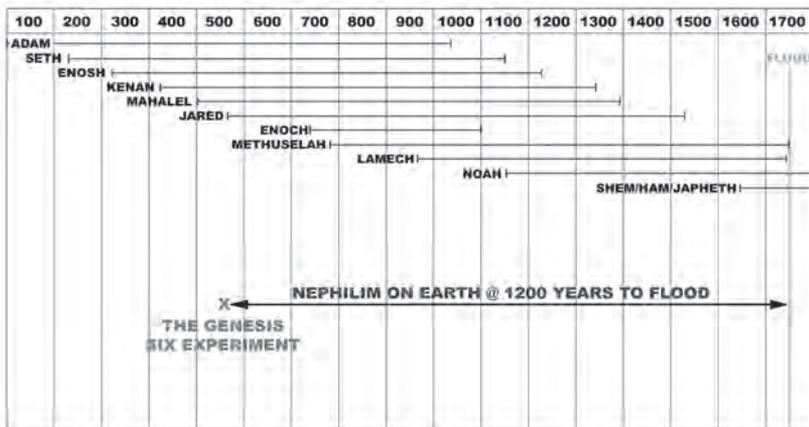


Figure 11

29. Note that the phrase "after their/his kind" is curiously missing here.

The Genesis Six Experiment Synchronized

In this chapter, we have seen how the ancient Hebrew texts synchronized beautifully, telling a very detailed story, with each text filling in more of the gaps not covered in the other. We saw how the whole thing began on Mount Hermon in the days of Jared and how it ended with the Great Flood of Noah nearly 1,200 years later (**Figure 11**). In between, we saw the first generation Nephilim rise and fall. Then, we saw how something altogether different brought about the corruption of all flesh in a *pre*-Flood context. Now, let's take a closer look at the return of the Nephilim *before* the Flood.^[30]

30. For more interesting details concerning the antediluvian and post-Flood worlds, see also **Appendix A** for Enoch's prophetic "Animal Apocalypse Dream."