



Understanding the  
**Appointed Times**  
of the LORD

BIBLICAL CALENDAR | SPRING 2015-SPRING 2016

2015  
2016



I N T R O D U C T I O N

# An Appointment with God

**G**od wants intimacy with us more than we can imagine and He has given us Appointed Times and ways to draw closer to Him. He is calling you back and revealing Himself through His Appointed Times!

Unfortunately, many of us have been raised in a world so deeply corrupted by the ancient pagan Babylonian system that we never learned to participate in or even understand God's calendar or His Appointed Times. We have been greatly robbed of these beautiful "set apart" times that were given to God's people in the Old Testament and were kept by Yeshua (Jesus), His disciples, Paul, and the "early church". They teach us all about Our Heavenly Father and His son, Yeshua (Jesus). His Feasts/Appointed Times are so near and dear to His heart, and He wants so much for us to celebrate with Him that He has actually instructed us to observe them. He didn't instruct us to do them for it to be a chore. He instructed us to do them because He loves us. They are filled with blessings and insight regarding His salvation and prophetic plan. As we honor His ways, we become attuned to His timing; we gain a

new appreciation for the loving acts He has done in the past, and anticipate what He will yet do – and when He will do it. "But you, brothers, are not in darkness, so that this Day (*day of the LORD*) should take you by surprise like a thief". (1 Thessalonians 5:4)

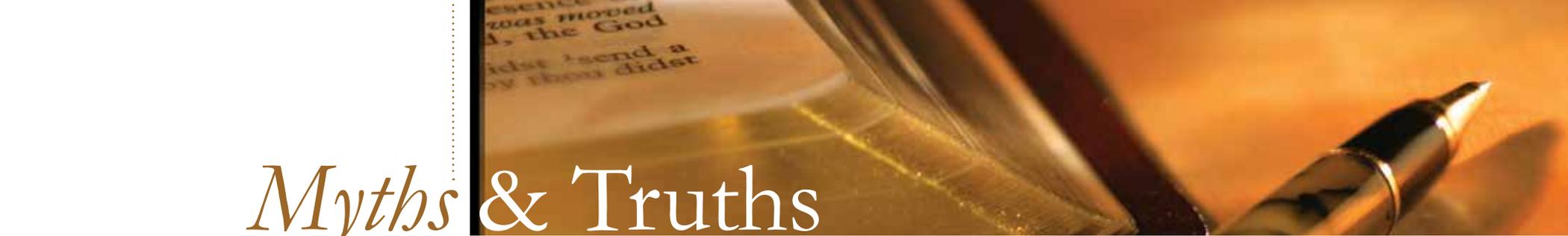
As we understand our Creator's calendar and participate in His Appointed Times, He blesses us and stirs in us a passion to pursue His ways instead of the world's ways. After all, His ways are always best!

Let's compare His calendar to the western "Gregorian" calendar: The LORD (YHWH) begins the year in early spring as plant life begins to bud and grow; the world begins the year in the middle of dead winter. Our Creator's months start with the visibility of the crescent moon, whereas the world's months start arbitrarily. God begins the

day with a beautiful sunset; the world starts the day at midnight in utter darkness. Our Heavenly Father sanctified the last day of the week for rest; the world, the first day, the sixth day, or whatever day without regard for God's command, if there is any rest at all!

We see in God's word that the adversary "shall intend to change times and law" (Daniel 7:25) and up to this point, he has been quite "successful", but thankfully, if we continue to read in Daniel, we see that our Creator's "...kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." (Daniel 7:27)

It's time to experience the joy of His calendar, accept our inheritance, and do His kingdom work. Are you ready?



# Myths & Truths

Let's start out by examining a few Myths that have led to the common thought that God's Feasts/Appointed Times don't apply to all believers and can't be celebrated today.

## **Myth: God's Feasts are exclusively for the Jews!**

**Truth:** If you have accepted Yeshua as your Lord and Savior then you are now part of the commonwealth of Israel and have been brought near to the covenants only by His blood, whether a natural branch or a grafted in branch. The Scriptures repeatedly state that our Heavenly Father has one law and one people. "One law shall be for the native-born and for the stranger who dwells among you." (Ex 12:41). "You shall have the same law for the stranger and for one from your own country; for I *am* the Lord your God." (Lev 24:22) If Yeshua is your lord, "there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him" (Rom 10:12), and "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus." (Gal 3:28) The New Testament account shows that Yeshua (Jn 2:23, Jn 7:1-10), His immediate family (Lk 2:41), the Disciples (Lk 22:7-11), Paul (1Cor 5:6-8 & 16:8, Acts 20:16), and the early church (Acts 2:1) all celebrated the

Appointed Times of the LORD (YHWH), and the invitation is open for all believers today to join in the celebration. "Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God" (Eph 2:19), so if you are a fellow citizen in the Kingdom of God, then His Appointed Times are for you!

## **Myth: If we are to keep God's Feasts then we must need to perform Sacrifices in the backyard!**

**Truth:** We must remember that God didn't desire burnt offerings or sacrifices from the start. His only request was for us to obey Him. "For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices. But this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you shall be My people. And walk in all the ways that I have commanded you, that it may be well with you.' Yet they did not obey or incline their ear, but followed the counsels and the dictates of their evil hearts, and went backward and not for-

ward." (Jer 7:22-24) Because "the wages of sin is death..." (Rom 6:23a) and we didn't obey, blood had to be shed. Thankfully even in the midst of our disobedience He sent Yeshua to be "the Lamb of God who takes away the sin of the world" (Jn 1:29) Yeshua is the ultimate fulfillment of the atoning blood sacrifice required for our sin, having been sacrificed once and for all. In Hebrews 10:4 we see that "it is impossible for the blood of bulls and goats to take away sins." The precious blood of Yeshua is the ultimate Atonement; He has given us a new and living way! "For by one offering He has perfected forever those who are being sanctified." (Heb 10:14) Let's make sure we don't miss, "those who are being sanctified". According to The Concise Oxford dictionary, to sanctify is "purify or free from sin". We come full circle from what was requested from us from the start. So in honor of Yeshua who gave us himself and His Holy Spirit to guide us into all truth, by His Spirit we must die to the lusts of the flesh (our sinful nature) so that we can live. "For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live." (Rom 8:13) The apostle Peter tells us, "you also, as living stones, are being built up as a spiritual house for a holy

priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ." (1 Peter 2:5) Paul also earnestly asks us to "present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service." (Rom 12:1) According to the Scriptures, the "spiritual sacrifices" we can offer Him is what He requested from the start; obedience to His perfect Torah! Some examples of "spiritual sacrifices" include: To give a sacrifice of thanksgiving and praise, to render a broken (humble) spirit and a broken and contrite (repentant) heart, to do righteousness and justice, to remove evil deeds, to learn to do good, to reprove the ruthless, to defend the orphans, to plead for the widows, to express loyalty to God, to increase in the knowledge of God, to be compassionate, to love one's neighbor as himself, to give thanks to His Name, to do good, and to share. So when we read about the numerous and complex historical requirements for animal sacrifices associated with the Appointed Times of the LORD (YHWH), we can be thankful for Yeshua and in doing so offer the types of spiritual sacrifices that according to His word, bring Him pleasure. [Ref. – Psalms 50:14,23; 51:15; 107:22; 116:17; Prov 21:3; Is 1:11,16; Hos 6:6; Mt 9:13; 12:7; Mk 12:33; Heb 13:15]



# Seven Appointed Times

OF THE LORD

“Seven” is the biblical number for perfection and completion, and God has used this number repeatedly in the scriptures.

There are 7 Days of Creation, the 7<sup>th</sup> day is a day of rest, or Sabbath (Ex 16:23, 30); there are 7 weekly Sabbaths from Firstfruits to Pentecost, the 50<sup>th</sup> day. The 7<sup>th</sup> year is a Sabbath rest for the soil (Lev 25:4), and a time when all debts were to be forgiven and servants set free. Seven Land Sabbaths were counted (forty-nine years), leading up to the Jubilee year when the land is to be restored to the tribes that originally received that land (Lev 25:8-12); Seventy 7's of years were “determined” upon “my people” during which time God would bring to perfection and completion His redemptive purposes (Dan 9:24-27), and in Revelation we see these Judgments: 7 Seals, 7 Bowls, 7 Thunders, and 7 Trumpets as well as 7 Letters to the 7 churches in Asia Minor .

Since it's obvious that God has a plan and the plan includes the number “7”, let's see how the **Seven** Annual Appointed Times fit into His plan. Please remember, these are Feasts of the LORD (YHWH), not “just” Feasts of the Jews. Is He your LORD? If so, these are for you!

## PASSOVER

Evening of April 3<sup>rd</sup> –  
Evening of April 4<sup>th</sup>

## UNLEAVENED BREAD

Evening of April 5<sup>th</sup> –  
Evening of April 11<sup>th</sup>

## FIRSTFRUITS

Evening of April 4<sup>th</sup> –  
Evening of April 5<sup>th</sup>

## SHAVU'OT (PENTECOST)

Evening of May 23<sup>rd</sup> –  
Evening of May 24<sup>th</sup>

The first four Appointed Times occur in the spring and have been perfectly fulfilled by Yeshua (Jesus). His entire salvation message plays out during this exact Festival, and what a beautiful story it is. Yeshua was killed on **Passover** as the perfect Lamb of God, sacrificed to take away the sin of the world so eternal death could pass from us. He was buried during **Unleavened Bread**, without the “yeast” of sin in His life. Once we accept His blood for salvation, we must also die to our flesh, and remove the leaven of sin from our lives. Yeshua rose from the dead on **Firstfruits** and became the Firstfruits of the resurrection.

This confirmed the promise of the future resurrection where we will get to spend eternity with Him. “But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.” (1 Cor 15:20) Starting from Firstfruits, 7 Sabbaths were counted (7 complete weeks – 49 days), and the day after the 7<sup>th</sup> Sabbath (the 50<sup>th</sup> day) came the day of **Pentecost**. “When the Day of Pentecost had fully come, they were all with one accord in one place.” (Acts 2:1) Yeshua's disciples had gathered together in Jerusalem as He instructed them, and “they saw what seemed to be tongues of fire that separated and

came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.” (Acts 2:3-4) What a beautiful fulfillment of that day of Pentecost when YHWH spoke to His people from Mount Sinai amid flashes of fire and lightning some 1,500 years before. Just as He spoke His Torah then to guide them in relationship with Him, He sent His promised Holy Spirit that day in Jerusalem to write His Torah on our hearts. As we anxiously await the “appointed time” of Yeshua's return, we are drawn by His Spirit into deeper communion with Him and the knowledge of His ways.

## 7

## SEVEN APPOINTED TIMES OF THE LORD YHWH | CONTINUED

**YOM TERUAH  
(DAY OF TRUMPETS)**  
Evening of Sept 15<sup>th</sup> –  
Evening of Sept 16<sup>th</sup>

**YOM KIPPUR  
(DAY OF ATONEMENT)**  
Evening of Sept 24<sup>th</sup> –  
Evening of Sept 25<sup>th</sup>

**SUKKOT  
(TABERNACLES)**  
Evening of Sept 29<sup>th</sup> –  
Evening of Oct 7<sup>th</sup>

The final three Appointed Times occur in the fall during the 7<sup>th</sup> biblical month. Just as the first four foretold of the Messiah's first coming as the "Suffering Servant", these final three Appointed Times teach us about His return in person as the "Lion of the Tribe of Judah" when He will establish His Kingdom, and rule and reign over all the Earth. We will learn and understand more about His unfolding plan as we participate in these Appointed Times. The 5<sup>th</sup> Appointed Time is the **Day of Trumpets**; a day marked with the memorial sounding of the shofar/trumpet blast. Could this Appointed Time speak to the "Day of the LORD", a future time when Yeshua (Jesus)

comes and sends out His angels with the sound of the Shofar (trumpet) to gather us together from the four corners of the earth? The 6<sup>th</sup> appointed time is the **Day of Atonement**; a day of fasting & prayer—historically a time of repentance and "covering" the sin of the individual, family, community, and the nation. Yeshua is our ultimate atonement, as His blood actually takes away the sin of the world! The Day of Atonement could be associated with "Judgment Day" where we will all stand face to face with our creator; it could speak to a future judgment of the "antichrist" and the false prophet who will be thrown into the lake of fire at the beginning of

the millennial reign of Yeshua. The 7<sup>th</sup> Appointed Time is the **Feast of Tabernacles**; a 7-day Festival/Feast in which we were actually commanded in Scripture to have much joy for an entire week. God even adds on an 8<sup>th</sup> day to celebrate as a body. Might this festival refer to the glorious 1,000-year period when Yeshua will again "Tabernacle" or dwell among His people and will rule and reign as King of Kings and Lord of Lords? Following that, might the Bride of Messiah and the new Jerusalem descend from heaven on the "8<sup>th</sup> Day"—marking a new beginning when the old "heaven and earth" pass away? What a wonderful time that will be!

In keeping with the recurring pattern of 7 and in addition to the weekly 7<sup>th</sup> day Sabbath, our Heavenly Father has instructed us to rest on 7 specific days related to His Annual Appointed Times. Scripture indicates that on these days, we are to have a "Holy Convocation" and we "shall do no customary work. It shall be a statute forever in all your dwellings throughout your generations".

**The following table illustrates these 7 Holy Convocations/Days of Rest for the 2015 Calendar Year:**

## SPRING HOLY CONVOCATIONS—DAYS OF REST

## FALL HOLY CONVOCATIONS—DAYS OF REST

Sunday, April 5 <sup>th</sup>	Day 1, Feast of Unleavened Bread (Lev 23:7)
Saturday, April 11 <sup>th</sup>	Day 7, Feast of Unleavened Bread (Lev 23:8)
Sunday, May 24 <sup>th</sup>	Pentecost (Lev 23:21)

Wednesday, Sept. 16 <sup>th</sup>	Feast of Trumpets (Lev 23:24-25)
Friday, Sept. 25 <sup>th</sup>	Day of Atonement (Lev 23:27-28)
Wednesday, Sept. 30 <sup>th</sup>	Day 1, Feast of Tabernacles (Lev 23:35)
Wednesday, Oct. 7 <sup>th</sup>	Day 8, Feast of Tabernacles (Lev 23:36)

**Remember, Hebrew Day of rest begins at sundown the prior day.**



# Calendar Essentials

*Each Hebrew Day begins at sundown and ends at sundown—not midnight.* In order to simplify the use of this calendar, we have maintained the “Gregorian weekday style” that most are familiar with.

Just remember that each Hebrew day noted at the top left corner of the day on the calendar officially starts at sundown on the prior day. For example, Shabbat (the weekly Sabbath) starts at sundown on Friday and finishes at sundown on Saturday. This is of course based on the creation account in Genesis, where we see that “there was evening and there was morning, the [first, second, third, fourth, fifth, sixth] day” (Genesis 1:5, 8, 13, 19, 23, 31).

**Start of each Hebrew Year and new Month:** The first Hebrew month of the year is determined by the date of the first new moon crescent visible in the Land of Israel that occurs on or after the vernal (spring) equinox. This calendar forecasts the beginning of each month based on the estimated date of sighting the new moon crescent from the Land of Israel. Actual sightings will override these estimates

where there is a difference.

**Weekly Shabbat/Sabbath:** There are many scriptures regarding the Sabbath, but let’s just read a few to get the gist of it.

“Remember the Sabbath day, to keep it holy. “Six days you shall labor and do all your work, but the seventh day is a Sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. “For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the Sabbath day and made it holy.” (Exodus 20:8-11)

“Surely My Sabbaths you shall keep, for it is a sign between Me and you

throughout your generations, that you may know that I am the Lord who sanctifies you.” (Exodus 31:13 Also see Ezekiel 20:12 & 20:20.)

“Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant.” (Exodus 31:16)

“Also the sons of the foreigner Who join themselves to the Lord, to serve Him, And to love the name of the Lord, to be His servants— Everyone who keeps from defiling the Sabbath, And holds fast My covenant. Even them I will bring to My holy mountain, And make them joyful in My house of prayer.” (Isaiah 56:6-7)

“Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.” (Luke 23:56)

“On the next Sabbath almost the whole city came together to hear the word of God.” (Acts 13:44)

“Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.” (Hebrews 4:1)

From the beginning of time, our Creator has set apart a day of rest for us — the 7<sup>th</sup> Day of the Week. In our fast paced society, this special day is a true gift; a time when we set aside the worries of our lives and lay our burdens down, as we come together with friends and family for a “Holy Convocation” to relax with our Creator and be renewed and refreshed by His Spirit and His Word. The Word of God “*is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner

of the thoughts and intents of the heart.” (Hebrews 4:12) By aligning our lives to the Word of God we strive to pursue His ancient pathway and make corrections where needed so as to be equipped for every good work as we enter a new week.

We have great examples of Yeshua, the disciples, apostles, and early church believers [and “interested gentiles”] observing the Sabbath, and often were noted to be teaching and even healing “at the synagogue on the Sabbath” (Mark 1:21, 6:2; Luke 4:16, 6:6, 13:14, 23:56; Acts 13:14, 13:42, 13:44, 17:2, 18:4).

In this calendar, the weekly Sabbath and the 7 annual days of rest associated with His Appointed Times are all highlighted in neutral tan. This is intended to call attention to His set-apart days of rest, which are special to Him and should also be special to us. So get your smart phones out and schedule your appointments to meet with the Creator of the Universe, you won't be disappointed!

#### **Origin of the “Sunday Sabbath”.**

With a goal of combining paganism with Christianity, on March 7, 321 AD Roman Emperor Constantine declared Sunday (the day Pagans worshiped their “sun” god) to be the official day of rest (Sabbath). Subsequently, those who rejected Sunday Sabbath and continued

with biblical observance were severely persecuted, as some were even burned to death for keeping the seventh day Sabbath according to God's (YHWH) commandment. Unfortunately, the man-made tradition of Sunday rest has continued through the ages as most Catholic and Christian church denominations have enforced this practice. It is a blessing that we are now in a time and place where we can again honor the Sabbath day as commanded by YHWH without such persecution. For more details on the history of the Sabbath and the Church (and much more), Richard Rives has some great teachings that can be found at [toolong.com](http://toolong.com).

#### **Weekly Scripture Readings:**

According to 1 Peter 2:1-2, like newborn babies, we are to desire the “pure milk” of the Word of God. What we may not realize is anytime the Word of God or scriptures were mentioned in the New Testament it is referring to the only scriptures they had at the time; that was the Old Testament. They didn't have the New Testament. From childhood they were brought up learning the Scriptures (Old Testament), “and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteous-

ness, that the man of God may be complete, thoroughly equipped for every good work.” (2 Timothy 3:15-17)

In order for us to be thoroughly equipped for every good work, we also need to establish a solid foundation in the Word. This calendar includes a suggested weekly reading cycle to help us do just that. The readings cover the entire “Torah” or “Instructions” contained in the first five books of the Bible over the course of one calendar year. Additional readings from the Prophets and New Testament which have a common theme with the “Torah Portion” are also included.

**God's Holy Name: YHWH** – We very thankfully have the Scriptures today because of the ancient Hebrew scribes who worked faithfully to preserve the word of God in the original language. Unfortunately, whether because of persecution, or religious tradition of taking the commandment, “You shall not misuse the name of the LORD your God” to the extreme, the majority of modern-day bible translators have completely removed His name from our bibles altogether. Everywhere you see capital GOD or capital LORD in your bible, His actual name was removed. Interestingly, His name still appears in Hebrew Bibles, but Rabbinic Judaism has maintained the tradition of altogether avoiding His

Holy name. Instead, whenever they see His Holy name in the text, they use a substitute title such as ADONAI (LORD) or ELOHIM (GOD) whenever the Hebrew text is read aloud.

Our Creator's name is declared over 6000 times in the bible; make no mistake about it, He wants us to know His name. He tells us in His word that whoever calls upon His name will be saved (Romans 10:13, Acts 2:21, Joel 2:32). We sing songs about His name, “Blessed be the name of the LORD” and yet so many today don't know what His name is. He even tells us in His word that we will forget His name (Jeremiah 23:26-27).

Well, it's time for us to reconnect with our Heavenly Father on a more personal level by knowing and calling on His Name! His Name in the original Hebrew text is יהוה, Hebrew letters “Yud-Hey-Vav-Hey” which in English can be written as YHWH or YHVH. Some pronounce The Name “Ye HO Vah”, others use “Ya HOO ah”, and some say “Yahweh”. No matter how you choose to pronounce The Name, it is sure to be more pleasing to Him than only using “titles” that also apply to many other so-called “lords” and pagan “gods”.

*In honor of His name, you will see the use of YHWH throughout this calendar.*

## WEEKLY READINGS

**March 7th**

**Ki Tissa “When You Take”**

Exodus 30:11-34:35

1 Kings 18:1-39

Luke 11:14-20; Acts 7:35-8:1; 1 Corinthians 10:1-13; 2 Corinthians 3:1-18

**March 14th**

**Vayak’hel “And He Assembled”**

Exodus 35:1-38:20

1 Kings 7:13-50

2 Corinthians 9:1-15; Hebrews 9:1-14;

Revelation 11:1-13

**P’kudei “Accounts Of”**

Exodus 38:21-40:38

1 Kings 7:51-8:21

Revelation 15:5-8

**March 21st**

**Vayikra “And he called”**

Leviticus 1:1-5:26

Isaiah 43:21-44:23

Romans 8:1-13; Hebrews 10:1-14, 13:10-16

**March 22nd**

**Happy Biblical New Year**

See back of calendar for special readings

**March 28th**

**Tzav “Command”**

Leviticus 6:1 - 8:36

Jeremiah 7:21-8:3; 9:23-24

Mark 12:28-34; Romans 12:1-2;

1 Corinthians 10:14-23



*This month shall be your beginning of months; it shall be the first month of the year to you. - Exodus 12:2*

# march 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat	
Heb 12-9 <b>1</b>	Heb 12-10 <b>2</b>	Heb 12-11 <b>3</b>	Heb 12-12 <b>4</b>	Heb 12-13 <b>5</b>	Heb 12-14 <b>6</b>	Heb 12-15 <b>7</b>	
<b>Hebrew Month-Day</b> Remember, the Hebrew day begins at sunset. This Hebrew day starts on the evening of the 3rd & ends at sunset on the 4th.				good time to read the <b>PURIM</b> book of Esther <b>PURIM</b>			
Heb 12-16 <b>8</b>	Heb 12-17 <b>9</b>	Heb 12-18 <b>10</b>	Heb 12-19 <b>11</b>	Heb 12-20 <b>12</b>	Heb 12-21 <b>13</b>	Heb 12-22 <b>14</b>	
						Ki Tissa	
Heb 12-23 <b>15</b>	Heb 12-24	Heb 12-25 <b>17</b>	Heb 12-26 <b>18</b>	Heb 12-27 <b>19</b>	Heb 12-28 <b>20</b>	Heb 12-29 <b>21</b>	
This is the key Hebrew word in the first verse in your Torah reading for this week. To find readings related to this portion, please match the word to the list given on the top scenic portion above.						Vayak'hel & P'kudei	
Heb Month 1 - Day 1 <b>22</b>	Heb 1-2	Heb 1-3 <b>24</b>	Heb 1-4 <b>25</b>	Heb 1-5 <b>26</b>	Heb 1-6 <b>27</b>	Heb 1-7 <b>28</b>	
<b>1ST OF NISAN</b> <b>ROSH CHODESH</b> Head of the Month	Happy Biblical New Year!						Vayikra
Heb 1-8 <b>29</b>	Heb 1-9	Heb 1-10 <b>31</b>	Heb 1-11 <b>1</b>	Heb 1-12 <b>2</b>	Heb 1-13 <b>3</b>	Heb 1-14 <b>4</b>	
						Tzav	
						<b>PASSOVER</b> Special Reading	

notes:

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**Remember** - The Hebrew month-day listed in the top left corner on each day of the calendar starts at sundown the day prior & ends at sundown on the gregorian day on which it's noted. Also, actual observations of the New Moon Crescent will override the predictions contained in this calendar when there is a difference.

## WEEKLY READINGS

### April 4th Special Readings

(Passover)

See back of calendar for special readings

### April 11th Festival Readings

(Unleavened Bread)

See back of calendar for festival readings

### April 18th Sh'mini "Eighth"

Leviticus 9:1-11:47

2 Samuel 6:1-7:17

Mark 7:1-23; Acts 5:1-11, 10:1-35; 2 Corinthians 6:14-7:1; Galatians 2:11-16; 1 Peter 1:14-16

### April 25th Tazria "Conceived"

Leviticus 12:1-13:59

2 Kings 4:42-5:19

Matthew 8:1-4, 11:2-6; Mark 1:40-45, 5:1-43; Luke 2:22-24, 5:12-16, 7:18-23

### M'tzora "Leper"

Leviticus 14:1-15:33

2 Kings 7:3-20

Matthew 9:20-26; Mark 5:24b-34; Luke 8:42b-48; Hebrews 13:4

### Passover is this month!

Are you ready to celebrate? There's more info on Passover & Unleavened Bread with great ideas on how to celebrate at the back of the calendar. Be sure to check it out!



*For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. - 1 Corinthians 5:7-8*

# april 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 1-8 <b>29</b>	Heb 1-9 <b>30</b>	Heb 1-10 <b>31</b>	Heb 1-11 <b>1</b>	Heb 1-12 <b>2</b>	Heb 1-14 <b>3</b>	Heb 1-14 <b>4</b>  <b>PASSOVER</b> Special Readings
Heb 1-15 <b>5</b>	Heb 1-16 <b>6</b>	Heb 1-17 <b>7</b>	Heb 1-18 <b>8</b>	Heb 1-19 <b>9</b>	Heb 1-20 <b>10</b>	Heb 1-21 <b>11</b>
<b>FEAST OF UNLEAVENED BREAD DAY 1</b>	<b>FEAST OF UNLEAVENED BREAD DAY 2</b>	<b>FEAST OF UNLEAVENED BREAD DAY 3</b>	<b>FEAST OF UNLEAVENED BREAD DAY 4</b>	<b>FEAST OF UNLEAVENED BREAD DAY 5</b>	<b>FEAST OF UNLEAVENED BREAD DAY 6</b>	<b>FEAST OF UNLEAVENED BREAD DAY 7</b>
<b>FIRSTFRUITS</b>	OMER - DAY 2	OMER - DAY 3	OMER - DAY 4	OMER - DAY 5	OMER - DAY 6	Special Readings
Heb 1-22	Heb 1-23 <b>13</b>	Heb 1-24 <b>14</b>	Heb 1-25 <b>15</b>	Heb 1-26 <b>16</b>	Heb 1-27 <b>17</b>	Heb 1-28 <b>18</b>
OMER - DAY 8	OMER - DAY 9	OMER - DAY 10	OMER - DAY 11	OMER - DAY 12	OMER - DAY 13	Sh'mini 2nd Sabbath / OMER - DAY 14
Heb 1-29	Heb Month 2 - Day 1 <b>20</b>  <b>1ST OF IYYAR</b> <b>ROSH CHODESH</b> Head of the Month	Heb 2-2 <b>21</b>	Heb 2-3 <b>22</b>	Heb 2-4 <b>23</b>	Heb 2-5 <b>24</b>	Heb 2-6 <b>25</b>
OMER - DAY 15	OMER - DAY 16	OMER - DAY 17	OMER - DAY 18	OMER - DAY 19	OMER - DAY 20	Tazria & M'tzora 3rd Sabbath / OMER - DAY 21
Heb 2-7	Heb 2-8 <b>27</b>	Heb 2-9 <b>28</b>	Heb 2-10 <b>29</b>	Heb 2-11 <b>30</b>	Heb 2-12 <b>1</b>	Heb 2-13 <b>2</b>
OMER - DAY 22	OMER - DAY 23	OMER - DAY 24	OMER - DAY 25	OMER - DAY 26	OMER - DAY 27	Aharei Mot 4th Sabbath / OMER - DAY 28

The OMER (sheaf) of barley is waved (lifted up) on FIRSTFRUITS. This begins the 50 day count to Pentecost. "Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD." - Lev 23:16

notes:

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# WEEKLY READINGS

**May 2nd**

**Aharei Mot “After the Death”**

Leviticus 16:1-18:30;

Ezekiel 22:1-19

Romans 3:19-28, 9:30-10:13;

1 Corinthians 5:1-13; 2 Corinthians 2:1-11;

Galatians 3:10-14; Hebrews 7:23-10:25

**May 9 th**

**K'doshim “Holy”**

Leviticus 19:1-20:27

Ezekiel 20:1-20; Amos 9:7-15

Matthew 5:33-37; 43-48; 15:1-11; 19:16-30; 22:33-40;

Mark 7:1-23; 12:28-34; Luke 10:25-37; Romans 13:8-10;

Galatians 5:13-26 ; 1 Peter 1:13-21; James 2:1-9

**May 16th**

**Emor “Say”**

Leviticus 21:1-24:23

Ezekiel 44:15-31

Matthew 5:38-42; Galatians 3:26-29

**May 23rd**

**B'har “On Mount Sinai”**

Leviticus 25:1-26:2

Jeremiah 32:6-27

Luke 4:16-21; 1 Cor 7:21-24; Galatians 6:7-10

**May 24th**

**Festival Readings**

**(Feast of Weeks/Pentecost)**

See back of calendar for Festival Readings

**May 30th**

**B'chukkotai “In My statutes”**

Leviticus 26:3-27:34

Jeremiah 16:19-17:14

John 14:15-21, 15:10-12; 1 John

*Pentecost is this month! Are you ready to celebrate in spirit and in truth? Read more about it at the back of the calendar.*

*And when the day of Pentecost had come, they were all together in one place. And suddenly there came from heaven a noise like a violent, rushing wind, and it filled the whole house where they were sitting. And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. -Acts 2:1-4*

# may 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 2-7 <b>26</b> <small>OMER - DAY 22</small>	Heb 2-8 <b>27</b> <small>OMER - DAY 23</small>	Heb 2-9 <b>28</b> <small>OMER - DAY 24</small>	Heb 2-10 <b>29</b> <small>OMER - DAY 25</small>	Heb 2-11 <b>30</b> <small>OMER - DAY 26</small>	Heb 2-12 <b>1</b> <small>OMER - DAY 27</small>	Heb 2-13 <b>2</b>  Aharei Mot <small>4th Sabbath / OMER - DAY 28</small>
Heb 2-14 <b>3</b> <small>OMER - DAY 29</small>	Heb 2-15 <b>4</b> <small>OMER - DAY 30</small>	Heb 2-16 <b>5</b> <small>OMER - DAY 31</small>	Heb 2-17 <b>6</b> <small>OMER - DAY 32</small>	Heb 2-18 <b>7</b> <small>OMER - DAY 33</small>	Heb 2-19 <b>8</b> <small>OMER - DAY 34</small>	Heb 2-20 <b>9</b>  K'doshim <small>5th Sabbath / OMER - DAY 35</small>
Heb 2-21 <b>10</b> <small>OMER - DAY 36</small>	Heb 2-22 <b>11</b> <small>OMER - DAY 37</small>	Heb 2-23 <b>12</b> <small>OMER - DAY 38</small>	Heb 2-24 <b>13</b> <small>OMER - DAY 39</small>	Heb 2-25 <b>14</b> <small>OMER - DAY 40</small>	Heb 2-26 <b>15</b> <small>OMER - DAY 41</small>	Heb 2-27 <b>16</b>  Emor <small>6th Sabbath / OMER - DAY 42</small>
Heb 2-28 <b>17</b> <small>OMER - DAY 43</small>	Heb 2-29 <b>18</b> <small>OMER - DAY 44</small>	Heb 2-30 <b>19</b> <small>OMER - DAY 45</small>	Heb Month 3 - Day 1 <b>20</b>  <b>1ST OF SIVAN</b> <b>ROSH CHODESH</b> Head of the Month <small>OMER - DAY 46</small>	Heb 3-2 <b>21</b> <small>OMER - DAY 47</small>	Heb 3-3 <b>22</b> <small>OMER - DAY 48</small>	Heb 3-4 <b>23</b>  B'har <small>7th Sabbath / OMER - DAY 49</small>
Heb 3-5 <b>24</b> <b>FEAST OF WEEKS/ PENTECOST</b> <small>50th DAY</small>	Heb 3-6 <b>25</b>	Heb 3-7 <b>26</b>	Heb 3-8 <b>27</b>	Heb 3-9 <b>28</b>	Heb 3-10 <b>29</b>	Heb 3-11 <b>30</b>
Heb 3-12 <b>31</b>	notes:					

**Remember** - The Hebrew month-day listed in the top left corner on each day of the calendar starts at sundown the day prior & ends at sundown on the gregorian day on which it's noted. Also, actual observations of the New Moon Crescent will override the predictions contained in this calendar when there is a difference.

## WEEKLY READINGS

**June 6th**

**B'midbar "In the wilderness"**

Numbers 1:1-4:20

Hosea 2:1-22

Luke 2:1-7; 1 Corinthians 12:12-31

**June 13th**

**Naso "Make an accounting"**

Numbers 4:21-7:89

Judges 13:2-25

John 7:53-8:11; Acts 21:17-32

**June 20th**

**B'ha'alotkha "When you set up"**

Numbers 8:1-12:16

Zechariah 2:14-4:7

John 19:31-37; Hebrews 3:1-6

**June 27th**

**Shlach L'cha "Send thou"**

Numbers 13:1-15:41

Joshua 2:1-24

Hebrews 3:7-19

*By this we know that we love the children of God: when we love God and obey His commandments.  
For the love of God is this: that we obey His commandments and His commandments are not a  
burden. - 1 John 5:2-3*

# june 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 3-12 <b>31</b>	Heb 3-13 <b>1</b>	Heb 3-14 <b>2</b>	Heb 3-15 <b>3</b>	Heb 3-16 <b>4</b>	Heb 3-17 <b>5</b>	Heb 3-18 <b>6</b>  B'midbar
Heb 3-19 <b>7</b>	Heb 3-20 <b>8</b>	Heb 3-21 <b>9</b>	Heb 3-22 <b>10</b>	Heb 3-23 <b>11</b>	Heb 3-24 <b>12</b>	Heb 3-25 <b>13</b>  Naso
Heb 3-26 <b>14</b>	Heb 3-27 <b>15</b>	Heb 3-28 <b>16</b>	Heb 3-29 <b>17</b>	Heb Month 4 - Day 1 <b>18</b> ☾ <b>1ST OF TAMUZ</b> <b>ROSH CHODESH</b> Head of the Month	Heb 4-2 <b>19</b>	Heb 4-3 <b>20</b>  B'ha'alotkha
Heb 4-4 <b>21</b>	Heb 4-5 <b>22</b>	Heb 4-6 <b>23</b>	Heb 4-7 <b>24</b>	Heb 4-8 <b>25</b>	Heb 4-9 <b>26</b>	Heb 4-10 <b>27</b>  Shlach L'cha
Heb 4-11 <b>28</b>	Heb 4-12 <b>29</b>	Heb 4-13 <b>30</b>	Heb 4-14 <b>1</b>	Heb 4-15 <b>2</b>	Heb 4-16 <b>3</b>	Heb 4-17 <b>4</b>  Korach

notes:

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# WEEKLY READINGS

**July 4th**

**Korach "Korah"**

Numbers 16:1-18:32

1 Samuel 11:14-12:22

2 Timothy 2:8-21; Jude 1-25

**July 11th**

**Chukat "Statute"**

Numbers 19:1-22:1

Judges 11:1-33

John 3:9-21, 4:3-30, 12:27-50

**Balak "Balak"**

Numbers 22:2-25:9

Micah 5:7-6:8

2 Peter 2:1-22; Jude 11; Revelation 2:14-15

**July 18th**

**Pinchas "Phineas"**

Numbers 25:10-29:40

1 Kings 18:46-19:21

Matthew 26:1-30; Mark 14:1-26; Luke

22:1-20; John 2:13-22; 7:1-13; 37-39;

11:55-12:1; 13:1; 18:28, 39; 19:14;

Acts 2:1-21; 12:3-4; 20:5-6, 16; 27:9-

11; 1 Corinthians 5:6-8; 16:8; Hebrews 11:28

**July 25th**

**Mattot "Tribes"**

Numbers 30:1-32:42

Jeremiah 1:1-2:3

Matthew 5:33-37

Masa'ei "Journeys"

Numbers 33:1-36:13

Jeremiah 2:4-28; 3:4; 4:1-2; James 4:1-12

*From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me, says the LORD. - Isaiah 66:23*

# july 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 4-11 <b>28</b>	Heb 4-12 <b>29</b>	Heb 4-13 <b>30</b>	Heb 4-14 <b>1</b>	Heb 4-15 <b>2</b>	Heb 4-16 <b>3</b>	Heb 4-17 <b>4</b>  Korach
Heb 4-18 <b>5</b>	Heb 4-19 <b>6</b>	Heb 4-20 <b>7</b>	Heb 4-21 <b>8</b>	Heb 4-22 <b>9</b>	Heb 4-23 <b>10</b>	Heb 4-24 <b>11</b>  Chukkat & Balak
Heb 4-25 <b>12</b>	Heb 4-26 <b>13</b>	Heb 4-27 <b>14</b>	Heb 4-28 <b>15</b>	Heb 4-29 <b>16</b>	Heb 4-30 <b>17</b> 	Heb Month 5 - Day 1 <b>18</b> <b>1ST OF AV</b> <b>ROSH CHODESH</b> Head of the Month  Pinchas
Heb 5-2 <b>19</b>	Heb 5-3 <b>20</b>	Heb 5-4 <b>21</b>	Heb 5-5 <b>22</b>	Heb 5-6 <b>23</b>	Heb 5-7 <b>24</b>	Heb 5-8 <b>25</b>  Mattot & Masa'ei
Heb 5-9 <b>26</b>	Heb 5-10 <b>27</b>	Heb 5-11 <b>28</b>	Heb 5-12 <b>29</b>	Heb 5-13 <b>30</b>	Heb 5-14 <b>31</b>	Heb 5-15 <b>4</b>  D'varim

notes:

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# WEEKLY READINGS

## **August 1st** **D'varim "Words"**

Deuteronomy 1:1-3:22

Isaiah 1:1-27

John 15:1-11; Hebrews 3:7-4:11

## **August 8th** **Va'etchanan "And I besought"**

Deuteronomy 3:23-7:11

Isaiah 40:1-26

Matthew 4:1-11, 22:33-40; Mark 12:28-34; Luke 4:1-13; 10:25-37; Acts 13:13-43;

Romans 3:27-31; 1 Timothy 2:1-6; James 2:14-26

## **August 15th** **Ekev "Because"**

Deuteronomy 7:12-11:25

Isaiah 49:14-51:3

Matthew 4:1-11; Luke 4:1-13; James 5:7-11

## **August 22nd** **Re'eh "Behold"**

Deuteronomy 11:26-16:17

Isaiah 54:11-55:5

1 Corinthians 5:9-13; 1 John 4:1-6

## **August 29th** **Shof'tim "Judges"**

Deuteronomy 16:18-21:9

Isaiah 51:12-53:12

Matthew 5:38-42, 18:15-20; Acts 3:13-26, 7:35-53; 1 Corinthians 5:9-13; 1 Timothy 5:17-22; Hebrews 10:28-31



*But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. -Galatians 5:22-23*

# august 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 5-9 <b>26</b>	Heb 5-10 <b>27</b>	Heb 5-11 <b>28</b>	Heb 5-12 <b>29</b>	Heb 5-13 <b>30</b>	Heb 5-14 <b>31</b>	Heb 5-15 <b>1</b>  D'varim
Heb 5-16 <b>2</b>	Heb 5-17 <b>3</b>	Heb 5-18 <b>4</b>	Heb 5-19 <b>5</b>	Heb 5-20 <b>6</b>	Heb 5-21 <b>7</b>	Heb 5-22 <b>8</b>  Va'etchanan
Heb 5-23 <b>9</b>	Heb 5-24 <b>10</b>	Heb 5-25 <b>11</b>	Heb 5-26 <b>12</b>	Heb 5-27 <b>13</b>	Heb 5-28 <b>14</b>	Heb 5-29 <b>15</b>  Ekev
Heb 5-30 <b>16</b>	Heb Month 6 - Day 1 <b>17</b> 1ST OF ELUL ROSH CHODESH Head of the Month	Heb 6-2 <b>18</b>	Heb 6-3 <b>19</b>	Heb 6-4 <b>20</b>	Heb 6-5 <b>21</b>	Heb 6-6 <b>22</b>  Re'eh
Heb 6-7 <b>23</b>	Heb 6-8 <b>24</b>	Heb 6-9 <b>25</b>	Heb 6-10 <b>26</b>	Heb 6-11 <b>27</b>	Heb 6-12 <b>28</b>	Heb 6-13 <b>29</b>  Shoftim
Heb 6-14 <b>30</b>	Heb 6-15 <b>31</b>	notes:				

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# WEEKLY READINGS

## September 5th

### Ki Tetze "When you go out"

Deuteronomy 21:10-25:19

Isaiah 52:13-54:10

Matthew 5:27-32, 19:1-12, 22:23-32; Mark 10:2-12, 12:18-27; Luke 20:27-38; 1 Corinthians 9:4-18; Galatians 3:9-14; 1 Timothy 5:17-18

## September 12th

### Ki Tavo "When you come"

Deuteronomy 26:1-29:9

Isaiah 60:1-22

Matthew 13:1-23; Luke 21:1-4; Acts 28:17-31; Romans 11:1-15

## September 16th, 25th & 30th

Special Readings (Yom Teruah/Trumpets, Yom Kippur/Day of Atonement & Sukkot/Tabernacles)

See back of calendar for Festival Readings

## September 19th

### Nitzavim "You are standing"

Deuteronomy 29:10-30:20

Isaiah 61:1-63:9

Romans 9:30-10:13; Hebrews 12:14-15

### Vayelekh "And he went"

Deuteronomy 31:1-30

Hosea 14:1-9; Joel 2:15-27; Micah 7:18-20

Hebrews 13:5-8

## September 26th

### Ha'azinu "Give ear"

Deuteronomy 32:1-52

2 Samuel 22:1-51

Romans 10:14-21; 12:14-21; Hebrews 12:28-2



*And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other. -Matthew 24:31*

# september 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 6-14 <b>30</b>	Heb 6-15 <b>31</b>	Heb 6-16 <b>1</b>	Heb 6-17 <b>2</b>	Heb 6-18 <b>3</b>	Heb 6-19 <b>4</b>	Heb 6-20 <b>5</b>  Ki Tetze
Heb 6-21 <b>6</b>	Heb 6-22 <b>7</b>	Heb 6-23 <b>8</b>	Heb 6-24 <b>9</b>	Heb 6-25 <b>10</b>	Heb 6-26 <b>11</b>	Heb 6-27 <b>12</b>  Ki Tavo
<p>Borderline case - the models indicate that the new moon crescent could be visible to the naked eye in Israel under "perfect conditions" after sunset on the 14th. Last year under these same conditions they were not able to see it. This is why we are forecasting it to be visible on the 15th &amp; not the 14th. Actual sightings from Israel will override the calendar and bring in the Fall Appointed Times by one day if they are actually able to see it on the 14th.</p>						
Heb 6-28 <b>13</b>	Heb 6-29 <b>14</b>	Heb 6-30 <b>15</b> 	Heb Month 7 - Day1 <b>16</b> 1ST OF TISHREI YOM TERUAH/ TRUMPETS Special Readings ROSH CHODESH	Heb 7-2 <b>17</b>	Heb 7-3 <b>18</b>	Heb 7-4 <b>19</b>  Nitzavim & Vayelekh
Heb 7-5 <b>20</b>	Heb 7-6 <b>21</b>	Heb 7-7 <b>22</b>	Heb 7-8 <b>23</b>	Heb 7-9 <b>24</b>	Heb 7-10 <b>25</b> YOM KIPPUR/ DAY OF ATONEMENT Day of Fasting Special Readings	Heb 7-11 <b>26</b>  Ha'azinu
Heb 7-12 <b>27</b>	Heb 7-13 <b>28</b>	Heb 7-14 <b>29</b>	Heb 7-15 <b>30</b> SUKKOT/ FEAST OF TABERNACLES DAY 1 Special Readings	Heb 7-16 <b>1</b> SUKKOT/ FEAST OF TABERNACLES DAY 2	Heb 7-17 <b>2</b> SUKKOT/ FEAST OF TABERNACLES DAY 3	Heb 7-18 <b>3</b> SUKKOT/ FEAST OF TABERNACLES DAY 4
 Blood Red Moon visible 8pm-Midnight CT						

notes:

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# WEEKLY READINGS

**October 4th**

**Special Readings (Sukkot/Tabernacles)**

See back of calendar for Festival Readings

**October 7th**

**V'Zot Habrachah "This is the blessing"**

Deut 33:1-34:12; Genesis 1:1-2:3

Joshua 1:1-18; Matthew 17:1-9; Mark 9:2-10; Luke

9:28-36; Jude 3-4, 8-10; Revelation 22:1-5

**October 10th**

**B'resheet "In the Beginning"**

Genesis 1:1-6:8; Isaiah 42:5-43:10

Matthew 1:1-17; 19:3-9; Mark 10:1-12; Luke 3:23-

38; John 1:1-18; 1 Cor 6:15-20; 15:35-58; Rom

5:12-21; Ephesians 5:21-32; Colossians 1:14-17; 1

Timothy 2:11-15; Hebrews 1:1-3; 3:7-4:11; 11:1-7; 2

Peter 3:3-14; Rev 21:1-5; 22:1-5

**October 17th**

**Noach "Noah or Rest"**

Genesis 6:9-11:32; Isaiah 52:13-55:5

Matthew 24:36-51; Luke 17:26-37; Acts 2:1-16; 1

Peter 3:18-22; 2 Peter 2:5

**October 24th**

**Lekh L'kha "Get Yourself Out"**

Genesis 12:1-17:27

Isaiah 40:27-41:16

Acts 7:1-8; Romans 3:19-5:6; Galatians 3:5-18; 5:1-6;

Colossians 2:11-15; Hebrews 7:1-19, 11:8-12

**October 31st**

**Vayera "And He Appeared"**

Genesis 18:1-22:24

2 Kings 4:1-37

Luke 17:26-37; Romans 9:6-9; Galatians 4:21-31; Hebrews

6:13-20, 11:13-19; James 2:14-24; 2 Peter 2:4-10



*Seven days you shall celebrate a feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you shall be altogether joyful. -Deuteronomy 16:15*

# october 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 7-12 <b>27</b>	Heb 7-13 <b>28</b>	Heb 7-14 <b>29</b>	Heb 7-15 <b>30</b>	Heb 7-16 <b>1</b>	Heb 7-17 <b>2</b>	Heb 7-18 <b>3</b>
			<b>SUKKOT/ FEAST OF TABERNACLES DAY 1</b>	<b>SUKKOT/ FEAST OF TABERNACLES DAY 2</b>	<b>SUKKOT/ FEAST OF TABERNACLES DAY 3</b>	<b>SUKKOT/ FEAST OF TABERNACLES DAY 4</b>
			Special Readings			Special Readings
Heb 7-19 <b>4</b>	Heb 7-20 <b>5</b>	Heb 7-21 <b>6</b>	Heb 7-22 <b>7</b>	Heb 7-23 <b>8</b>	Heb 7-24 <b>9</b>	Heb 7-25 <b>10</b>
<b>SUKKOT/ FEAST OF TABERNACLES DAY 5</b>	<b>SUKKOT/ FEAST OF TABERNACLES DAY 6</b>	<b>SUKKOT/ FEAST OF TABERNACLES DAY 7</b>	The great <b>8</b> th Day <b>SHIMINI ATZERET</b>			
			V'zot Habrachah			B'resheet
Heb 7-26 <b>11</b>	Heb 7-27 <b>12</b>	Heb 7-28 <b>13</b>	Heb 7-29 <b>14</b>	Heb Month 8 - Day 1 <b>15</b>	Heb 8-2 <b>16</b>	Heb 8-3 <b>17</b>
				<b>1ST OF CHESHVAN ROSH CHODESH Head of the Month</b>		Noach
Heb 8-4 <b>18</b>	Heb 8-5 <b>19</b>	Heb 8-6 <b>20</b>	Heb 8-7 <b>21</b>	Heb 8-8 <b>22</b>	Heb 8-9 <b>23</b>	Heb 8-10 <b>24</b>
						Lekh L'kha
Heb 8-11 <b>25</b>	Heb 8-12 <b>26</b>	Heb 8-13 <b>27</b>	Heb 8-14 <b>28</b>	Heb 8-15 <b>29</b>	Heb 8-16 <b>30</b>	Heb 8-17 <b>31</b>
						Vayera

notes:

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# WEEKLY READINGS

**November 7th**

**Hayei Sarah “Life of Sarah”**

Genesis 23:1-25:18

1 Kings 1:1-31

Matthew 8:19-22, 27:3-10; Luke 9:57-62

**November 14th**

**Tol’dot “Generations”**

Genesis 25:19-28:9

Malachi 1:1-2:7

Romans 9:6-16; Hebrews 11:20, 12:14-17

**November 21st**

**Vayetze “And He Went Out”**

Genesis 28:10-32:2

Hosea 11:7-14:9

John 1:43-51

**November 28th**

**Vayishlach “And He Sent”**

Genesis 32:3-36:43

Hosea 11:7-12:11; Obadiah 1-21

1 Corinthians 5:1-13; Revelation 7:1-12



Therefore know that the Lord your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments.  
-Deuteronomy 7:9

# november 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 8-18 <b>1</b>	Heb 8-19 <b>2</b>	Heb 8-20 <b>3</b>	Heb 8-21 <b>4</b>	Heb 8-22 <b>5</b>	Heb 8-23 <b>6</b>	Heb 8-24 <b>7</b>  Hayei-Sarah
Heb 8-25 <b>8</b>	Heb 8-26 <b>9</b>	Heb 8-27 <b>10</b>	Heb 8-28 <b>11</b>	Heb 8-29 <b>12</b> 	Heb Month 9 - Day 1 <b>13</b> <b>1 ST OF KISLEV</b> <b>ROSH CHODESH</b> Head of the Month	Heb 9-2 <b>14</b>  To'l'dot
Heb 9-3 <b>15</b>	Heb 9-4 <b>16</b>	Heb 9-5 <b>17</b>	Heb 9-6 <b>18</b>	Heb 9-7 <b>19</b>	Heb 9-8 <b>20</b>	Heb 9-9 <b>21</b>  Vayetze
Heb 9-10 <b>22</b>	Heb 9-11 <b>23</b>	Heb 9-12 <b>24</b>	Heb 9-13 <b>25</b>	Heb 9-14 <b>26</b>	Heb 9-15 <b>27</b>	Heb 9-16 <b>28</b>  Vayishlach
Heb 9-17 <b>29</b>	Heb 9-18 <b>30</b>	Heb 9-19 <b>1</b>	Heb 9-20 <b>2</b>	Heb 9-21 <b>3</b>	Heb 9-22 <b>4</b>	Heb 9-23 <b>5</b>  Vayeshev

notes:

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## WEEKLY READINGS

**December 5th**

**Vayeshev “And He Dwelt/Settled”**

Genesis 37:1-40:23

Amos 2:6-3:8

Acts 7:9-16

**December 12th**

**Mikketz “At The End Of”**

Genesis 41:1-44:17

1 Kings 3:15-4:1

Acts 7:9-16

**December 19th**

**Vayigash “And He Drew Near”**

Genesis 44:18-47:27

Ezekiel 37:15-28

Acts 7:9-16

**December 26th**

**Vayechi “And He Lived”**

Genesis 47:28-50:26

1 Kings 2:1-12

Acts 7:9-16; Hebrews 11:21-22; 1 Peter

1:1-9, 2:11-17



Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my Redeemer. - Psalm 19:14

# december 2015

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 9-17 <b>29</b>	Heb 9-18 <b>30</b>	Heb 9-19 <b>1</b>	Heb 9-20 <b>2</b>	Heb 9-21 <b>3</b>	Heb 9-22 <b>4</b>	Heb 9-23 <b>5</b> Vayeshev
Heb 9-24 <b>6</b>	Heb 9-25 <b>7</b>	Heb 9-26 <b>8</b>	Heb 9-27 <b>9</b>	Heb 9-28 <b>10</b>	Heb 9-29 <b>11</b>	Heb 9-30 <b>12</b> Mikketz 
Heb Month 10 - Day 1 <b>13</b> 1ST OF TEVET ROSH CHODESH Head of the Month	Heb 10-2 <b>14</b>	Heb 10-3 <b>15</b>	Heb 10-4 <b>16</b>	Heb 10-5 <b>17</b>	Heb 10-6 <b>18</b>	Heb 10-7 <b>19</b> Vayigash
Heb 10-8 <b>20</b>	Heb 10-9 <b>21</b>	Heb 10-10 <b>22</b>	Heb 10-11 <b>23</b>	Heb 10-12 <b>24</b>	Heb 10-13 <b>25</b>	Heb 10-14 <b>26</b> Vayechi
Heb 10-15 <b>27</b>	Heb 10-16 <b>28</b>	Heb 10-17 <b>29</b>	Heb 10-18 <b>30</b>	Heb 10-19 <b>31</b>	Heb 10-20 <b>1</b>	Heb 10-21 <b>2</b> Sh'mot

notes:

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# WEEKLY READINGS

## January 2nd Sh'mot "Names"

Exodus 1:1-6:1; Isaiah 27:6-28:13, 29:22-23;  
Jeremiah 1:1-2:3  
Matthew 22:23-33, 41-46; Mark 12:18-27, 35-37;  
Luke 20:27-44; Acts 3:12-15, 5:27-32, 7:17-36,  
22:12-16, 24:14-16; Hebrews 11:23-26

## January 9th Va'era "I appeared"

Exodus 6:2-9:35; Ezekiel 28:25-29:21  
Romans 9:14-17; 2 Corinthians 6:14-7:1

## January 16th Bo "Enter / Go / Come"

Exodus 10:1-13:16; Jeremiah 46:13-28  
Luke 2:22-24; John 19:31-37; Acts 13:16-23;  
Revelation 8:6-9:12, 16:1-21

## January 23rd B'shallach "When He Sent/Let Go"

Exodus 13:17-17:16  
Judges 4:4-5:31  
Luke 2:22-24; John 6:25-35, 19:31-37; 1 Corinthians  
10:1-13; 2 Corinthians 8:1-15; Revelation 15:1-4

## January 30th Yitro "Jethro"

Exodus 18:1-20:26  
Isaiah 6:1-7:6; 9:6-7; 6:1-13  
Matthew 5:21-30; 15:1-11; 19:16-30; Mark 7:5-15;  
10:17-31; Luke 18:18-30; Acts 6:1-7; Romans  
2:17-29; 7:7-12; 13:8-10; Ephesians 6:1-3;  
1 Timothy 3:1-14; 2 Timothy 2:2; Titus 1:5-9;  
Hebrews 12:18-29; James 2:8-13; 1 Peter 2:9-10



*Oh, give thanks to the LORD, for He is good! For His mercy endures forever. - Psalm 107:1*

# january 2016

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 10-15 <b>27</b>	Heb 10-16 <b>28</b>	Heb 10-17 <b>29</b>	Heb 10-18 <b>30</b>	Heb 10-19 <b>31</b>	Heb 10-20 <b>1</b>	Heb 10-21 <b>2</b>  Sh'mot
Heb 10-22 <b>3</b>	Heb 10-23 <b>4</b>	Heb 10-24 <b>5</b>	Heb 10-25 <b>6</b>	Heb 10-26 <b>7</b>	Heb 10-27 <b>8</b>	Heb 10-28 <b>9</b>  Va'era
Heb 10-29 <b>10</b>	Heb 10-30 <b>11</b>	Heb Month 11 - Day 1 <b>12</b> 1ST OF SH'VAT ROSH CHODESH Head of the Month	Heb 11-2 <b>13</b>	Heb 11-3 <b>14</b>	Heb 11-4 <b>15</b>	Heb 1-5 <b>16</b>  Bo
Heb 11-6 <b>17</b>	Heb 11-7 <b>18</b>	Heb 11-8 <b>19</b>	Heb 11-9 <b>20</b>	Heb 11-10 <b>21</b>	Heb 11-11 <b>22</b>	Heb 11-12 <b>23</b>  B'shallach
Heb 11-13 <b>24</b>	Heb 11-14 <b>25</b>	Heb 11-15 <b>26</b>	Heb 11-16 <b>27</b>	Heb 11-17 <b>28</b>	Heb 11-18 <b>29</b>	Heb 11-19 <b>30</b>
Heb 11-20 <b>31</b>	Yitro					
notes:						

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## WEEKLY READINGS

### February 6th

#### Mishpatim “Judgments/Rulings”

Exodus 21:1-24:18

Jeremiah 34:8-22; 33:25-26

Matthew 5:38-42, 15:1-20; Mark 7:1-23; Acts 23:1-11; Hebrews 9:15-22, 10:28-39

### February 13th

#### T'rumah “Heave Offering/Contribution”

Exodus 25:1-27:19

1 Kings 5:12-6:13; Isaiah 66:1-24

Matthew 13:1-53; Hebrews 8:1-6, 9:23-24, 10:1

### February 20th

#### Tetzaveh “You Shall Command”

Exodus 27:20-30:10

Ezekiel 43:10-27

Philippians 4:10-20

### February 27th

#### Ki Tissa “When You Take”

Exodus 30:11-34:35

1 Kings 18:1-39

Luke 11:14-20; Acts 7:35-8:1; 1 Corinthians 10:1-13; 2 Corinthians 3:1-18

*For if you remain silent at this time, relief and deliverance will arise for the Jews from another place and you and your father's house will perish. And who knows whether you have not attained royalty for such a time as this? - Esther 4:14*

# february 2016

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 11-20 <b>31</b>	Heb 11-21 <b>1</b>	Heb 11-22 <b>2</b>	Heb 11-23 <b>3</b>	Heb 11-24 <b>4</b>	Heb 11-25 <b>5</b>	Heb 11-26 <b>6</b>  Mishpatim
Heb 11-27 <b>7</b>	Heb 11-28 <b>8</b>	Heb 11-29 <b>9</b>	Heb Month 12 - Day 1 <b>10</b> 1ST OF ADAR I ROSH CHODESH Head of the Month	Heb 12-2 <b>11</b>	Heb 12-3 <b>12</b>	Heb 12-4 <b>13</b>  T'rumah
Heb 12-5 <b>14</b>	Heb 12-6 <b>15</b>	Heb 12-7 <b>16</b>	Heb 12-8 <b>17</b>	Heb 12-9 <b>18</b>	Heb 12-10 <b>19</b>	Heb 12-11 <b>20</b>  Tetzaveh
Heb 12-12 <b>21</b>	Heb 12-13 <b>22</b>	Heb 12-14 <b>23</b>	Heb 12-15 <b>24</b>	Heb 12-16 <b>25</b>	Heb 12-17 <b>26</b>	Heb 12-18 <b>27</b>  Ki Tissa
Heb 12-19 <b>28</b>	Heb 12-20 <b>29</b>	Heb 12-21 <b>1</b>	Heb 12-22 <b>2</b>	Heb 12-23 <b>3</b>	Heb 12-24 <b>4</b>	Heb 12-25 <b>5</b>  Vayak'hel & P'kudei

notes:

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## WEEKLY READINGS

### March 5th

#### Vayak'hel "And He Assembled"

Exodus 35:1-38:20

1 Kings 7:13-50

2 Corinthians 9:1-15; Hebrews 9:1-14; Revelation 11:1-13

#### Pekudei "Accounts Of"

Exodus 38:21-40:38

1 Kings 7:51-8:21

Revelation 15:5-8

### March 12th

#### Vayikra "And he called"

Leviticus 1:1-5:26

Isaiah 43:21-44:23

Romans 8:1-13; Hebrews 10:1-14, 13:10-16

### March 19th

#### Tzav "Command"

Leviticus 6:1 - 8:36

Jeremiah 7:21-8:3; 9:23-24

Mark 12:28-34; Romans 12:1-2; 1 Corinthians 10:14-23

### March 26th

#### Sh'mini "Eighth"

Leviticus 9:1-11:47

2 Samuel 6:1-7:17

Mark 7:1-23; Acts 5:1-11, 10:1-35; 2 Corinthians 6:14-7:1; Galatians 2:11-16; 1 Peter 1:14-16



Let everything that has breath praise the LORD. - Psalm 150:6

# march 2016

sunday day 1	monday day 2	tuesday day 3	wednesday day 4	thursday day 5	friday day 6	saturday shabbat
Heb 12-19 <b>28</b>	Heb 12-20 <b>29</b>	Heb 12-21 <b>1</b>	Heb 12-22 <b>2</b>	Heb 12-23 <b>3</b>	Heb 12-24 <b>4</b>	Heb 12-25 <b>5</b>  Vayak'hel & P'kudei
Heb 12-26 <b>6</b>	Heb 12-27 <b>7</b>	Heb 12-28 <b>8</b>	Heb 12-29 <b>9</b>	Heb 12-30 <b>10</b> 	Heb Month 13 - Day 1 <b>11</b> <b>1ST OF ADAR II</b> <b>ROSH CHODESH</b> Head of the Month	Heb 13-2 <b>12</b>  Vayikra
Heb 13-3 <b>13</b>	Heb 13-4 <b>14</b>	Heb 13-5 <b>15</b>	Heb 13-6 <b>16</b>	Heb 13-7 <b>17</b>	Heb 13-8 <b>18</b>	Heb 13-9 <b>19</b>  Tzav
Heb 13-10 <b>20</b>	Heb 13-11 <b>21</b>	Heb 13-12 <b>22</b>	Heb 13-13 <b>23</b>	Heb 13-14 <b>24</b>	Heb 13-15 <b>25</b>	Heb 13-16 <b>26</b>  Sh'mini
Heb 13-17 <b>27</b>	Heb 13-18 <b>28</b>	Heb 13-19 <b>29</b>	Heb 13-20 <b>30</b>	Heb 13-21 <b>31</b>	Heb 13-22 <b>1</b>	Heb 13-23 <b>2</b>

notes:

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A close-up photograph of several pink tulips in full bloom, set against a warm, orange-to-red gradient background. The tulips are the central focus of the top half of the page.

spring

# Annual Appointed Times

The first three Appointed Times of the LORD YHWH, Passover, Unleavened Bread, and Firstfruits are celebrated over a one-week period in the spring. Many refer to this week as the week of Passover or just the

week of Unleavened Bread since all three of these Appointed Times relate to the deliverance of the Israelites out of Egypt, and for believers, our ultimate deliverance from death by Yeshua. The fourth Appointed Time in the spring is Pentecost/ Feast of Weeks or Shavuot (weeks) and happens 7 weeks later. We hope the following overview will help you on your way!

## PASSOVER & UNLEAVENED BREAD

### Old Testament

“These *are* the feasts of the Lord, holy convocations which you shall proclaim at their Appointed Times. On the fourteenth *day* of the first month at twilight *is* the Lord’s Passover. And on the fifteenth day of the same month *is* the Feast of Unleavened Bread to the Lord; seven

days you must eat unleavened bread. On the first day you shall have a holy convocation; you shall do no customary work on it. But you shall offer an offering made by fire to the Lord for seven days. The seventh day *shall be* a holy convocation; you shall do no customary work *on it*.” (Lev 23:4-8)

Passover/Unleavened Bread commemorates God’s deliverance of the children of Israel as slaves out of Egypt. The LORD YHWH sent Moses to confront Pharaoh of Egypt with the message “let my people go” accompanied with signs, wonders, miracles, and a series of plagues to confirm His will. However, Pharaoh continually refused, so after the 9<sup>th</sup> plague, the LORD YHWH told His people to kill a lamb “without blemish” (Ex12:5) and to cover the

lintels and doorposts of their homes with the **blood of the unblemished lamb**. “For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt.” (Ex 12:12-13) That night at midnight, the LORD YHWH struck down all the firstborn in Egypt – including Pharaoh’s own son – but He “passed over” the homes that had the lamb’s blood applied to the doorframes as He had instructed. Finally, Pharaoh let the Israelites go. This was the final plague that delivered the Israelites

from bondage in Egypt. Because of this, the LORD YHWH declared; “this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance. Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat—that only may be prepared by you. So you shall observe *the Feast of Unleavened Bread*, for on this same day I will have brought your armies out of the land of Egypt. Therefore

you shall observe this day throughout your generations as an everlasting ordinance.” (Ex 12:14-17)

### New Testament Fulfillment

Yeshua (the Hebrew name of Jesus), lived a perfect and sinless life, and has provided us the way to salvation. He showed loving kindness to those in need, and boldly challenged the false teachings of the prevailing religious authorities that ultimately collaborated with the political authorities to crucify Him on **Passover**. Through the shedding of **His blood** on this exact Appointed Time, He became our ultimate Passover sacrifice and “the **perfect Lamb** of God who takes away the sin of the world” (John 1:29). He was buried during **Unleavened Bread**, without the “yeast” of sin in His life. Once we accept His blood for salvation, we must also die to our flesh, and remove the leaven of sin and hypocrisy from our lives. This was the exact message Yeshua came with, it was the message of repentance for the remission of sins; “repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.” (Luke 24:47) We must repent of our sin (turn away from it). That is not merely feeling bad about

it; it is dying to the flesh (our sinful ways) and living by the Spirit. “*There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.” (Rom 8:1) “I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.” (Gal 5:16) We see how important it is not to walk in the lust of our flesh. In 1 Corinthians chapter 5 we see Paul giving a harsh rebuke because there was sexual immorality among the body of believers that wasn’t being addressed. He tells them to “deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.” (1 Cor 5:5-8) This is a serious matter! Just like Paul confirms, we should indeed keep the Feast of Unleavened Bread, remove the leaven of sin from our lives, and

walk according to the Spirit with our fellow brothers and sisters as a new “unleavened lump”.

### Ideas on Celebrating These Appointed Times

Have a special “Passover” meal together that includes unleavened bread, (the evening of Passover is Day 1 of Unleavened Bread), and go over the Passover account in Exodus 12 and explore the many beautiful ways on how Yeshua fulfilled it. Gain a new appreciation of the very high cost of our salvation by reading the gospel accounts of Yeshua’s death and burial as well as prophetic scriptures such as Psalm 22 & Isaiah 52:13-53:12 which were written over 700 years before Yeshua’s life on earth and provide very specific details surrounding these events. Read Acts 8:26-40 to see how Phillip used the Isaiah 53 passage to preach about Yeshua. During Passover, as we break the bread that represents His body and drink of the cup that represents His blood of the new covenant, which was shed for many; let us remember the great sacrifice of our Eternal Lamb of God by praising and glorifying Him for what He has done for us.

Day 1 and Day 7 of Unleavened Bread are “Holy Convocations” so we hope you can plan to set these days apart and gather together with believers for a time of worship, study, and fellowship. In accordance with the Scripture, you may also want to make preparations for this time by removing leaven/yeast from your home. You will especially enjoy the fruits of “spring cleaning” your home. Get the kids involved to make sure every last crumb has been accounted for while teaching them the spiritual significance of this activity. This may seem strange at first but it’s amazing what can happen in the spiritual realm when we do things in the physical. Let’s keep in mind that the act of physically removing the yeast from our homes doesn’t change us inwardly. We need to make sure that our removing the physical leaven is an outward sign of an inward reality. While removing the leaven/yeast from our houses, we need to dig deep and seek the Father as we actively look for and eliminate any “spiritual leaven”, that is “sin” and “false teaching” from our lives. (Matthew 16:12)

Let’s remember what a heavy price Yeshua had to pay in order to legally

rescue us from death caused by the well-earned wages of our sin. It's hard to imagine how it must have crushed YHWH's heart to stand by and witness the relentless beatings that His precious Lamb unjustly bore on our behalf. The humiliation, mockery, torture, and eventual grueling murder of a humble man who set out to teach us how to live a sinless life in honor of the Creator of the Universe, rather than living under the immense burdens of man-made traditions heaped upon us by the "religious authorities" of His day. And let us also remember YHWH's great mercy in the Old Testament. He heard His children's cries and delivered them by His mighty hand and outstretched arm, bringing the children of Israel out of Egypt and out of bondage.

Every plague leading up to their freedom was a direct strike against each of the Egyptian pagan "gods". Our Creator wants us to tell the story of the plagues so that we can have strength in knowing that our God is the God above all other "gods" and no other "god" can compare. He is the one that will fight for us and there is nothing too big that He cannot handle! We also see that when

He got to His final plague it took faith, action and obedience from His children to be spared. What was that faith, action and obedience? They had to trust what He said and be obedient by applying the blood of a perfect, unblemished lamb to the lintel and doorposts of their doors in order to spare their firstborn. This is the same for us today; we have a free will choice to have faith to listen and obey our Creator, to accept Yeshua as our Lord and Savior and to apply His blood to our hearts and minds so that we too can die to our flesh daily, having no leaven of malice or wickedness but only the unleavened bread of sincerity and truth. It's through faith in Him and accepting His free gift that saves us and sets us free from bondage; and teaches us how to stay free from that bondage through His Word and by His Spirit.

Through this journey, YHWH also wants us to know that there may be times when our world seems like it is closing in on us and we feel like there is no way out. He wants us to know that He is with us, He is faithful and He is the one that can and will part the seas for us! And every spring, He wants us to celebrate the

Feast of Unleavened Bread, and share the incredible account of the deliverance from Egypt and His ultimate salvation through the blood of Yeshua with our family, friends, and neighbors. The plagues of Exodus are very similar to those associated with the seals, trumpets, and bowls of wrath described in the book of Revelation. He wants us to hear this story over and over again so that when these days arrive, we will not fear but trust that He will provide a "Goshen-like" shelter just like He did for the ancient Israelites in Egypt. And if we face persecution or even death because of our keeping the commandments of God and the testimony of Yeshua (Rev. 12:17, 14:12), we can be secure in knowing the blood of our Eternal Lamb of God has overcome the power of the grave, and gives us the promise of eternal life with Him. HalleluYah!!!

#### FIRSTFRUITS

### Old Testament

On the Day of Firstfruits, bundles of "standing sheaves" (omer) were presented to Levitical priests who "lifted" them in the presence of the LORD YHWH as an act of dedicating the spring harvest to Him. This

firstfruits offering took place on the day after the weekly Shabbat that occurs during the week of Unleavened Bread (i.e. Firstfruits is on a "Sunday"). Leviticus 23:10

### New Testament Fulfillment

Firstfruits is a picture of Yeshua's resurrection. After "three days and three nights" in the grave, Yeshua rose from the dead on the day of **Firstfruits**, and delivered to our Heavenly Father an offering of the "Firstfruits of the resurrection" - the resurrected bodies of the ancient righteous dead whose graves had been opened during the earthquake following Yeshua's crucifixion, and were seen walking through the streets of Jerusalem (Matthew 27:51-53). "But now Christ is risen from the dead, and has become the **Firstfruits** of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the **Firstfruits**, afterward those who are Christ's at His coming." (1 Cor 15:20-23) Yeshua's resurrection is confirmation of the promise of the future resurrection of all believers (John 5:28-29).

## Ideas on Celebrating This Appointed Time

Firstfruits is the day after the Sabbath that occurs during the week of Unleavened Bread. We're not told to rest on this day, however, it is a wonderful time to celebrate the Risen King! Take the time to offer Thanksgiving and Praise to YHWH for the promise of the Harvest, for raising Yeshua, and for the hope of the resurrection yet to come.

new grain of the summer wheat harvest to the LORD to show joy and thankfulness for the harvest. Pentecost also marks the time of the Exodus from Egypt, when fire from the presence of YHWH descended atop Mount Sinai in Arabia. (Gal. 4:25) Moses told the people to assemble at the base of the mountain, while he climbed up to meet with YHWH who then announced the "10 Commandments" to all the people present that day. In a subsequent act of judgment over the rebellious sin of worshipping a pagan golden calf, 3,000 people died.

## New Testament Fulfillment

Yeshua told his disciples to wait in Jerusalem following His crucifixion, resurrection, and ascension. "Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high." (Luke 24:49) "When the Day of Pentecost had fully come, they were all with one accord in one place." (Acts 2:1) Yeshua's disciples had gathered together in Jerusalem as He instructed them, and "they saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy

Spirit and began to speak in other tongues as the Spirit enabled them." (Acts 2:3-4) The people responded to Peter's message with repentance, and about 3,000 were added to their number that day (Acts 2:41), symbolically associating the number of those lost as a result of the golden calf incident (Ex. 32:28).

"But an hour is coming, and now is, when the true worshipers shall worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. God is spirit, and those who worship Him must worship in spirit and truth." (John 4:23-24) Pentecost is a time to destroy the golden calves in our lives – those religious practices and man-made traditions we've held so dearly, but are not according to His Word. It is a time to fully commit to worshipping our Heavenly Father as led by His Spirit, and in accordance with His Truth – the Word of God.

## Ideas on Celebrating This Appointed Time

Pentecost is always on a Sunday, and is considered a "Holy Convocation". Take the day to come together and worship YHWH in Spirit and in Truth, according to His Word,

powered by His Spirit, and in honor of His Son. The Scripture indicates we should prepare two loaves of "leavened bread" during this celebration. In one of His many parables, Yeshua compared the Kingdom of Heaven to yeast, indicating that this message of the Kingdom would ultimately fill the whole earth in due time. (Luke 13:20-21) Read the inspirational account in the book of Acts which describes the Kingdom Power of the early believers who exercised gifts of signs, wonders, miracles, and healings, as they wholeheartedly loved one another. Actively seek the anointing of the Holy Spirit so that we can bear much fruit and be ready to use the gifts He has given to bring the Kingdom of Heaven to the Earth!

## PENTECOST/SHAVU'OT – FEAST OF WEEKS

### Old Testament

"Also on the day of the firstfruits, when you bring a new grain offering to the LORD at your *Feast of Weeks*, you shall have a holy convocation. You shall do no customary work." (Num 28:26)

On the day of Firstfruits, a priest lifted up the Omer (a standing sheaf of barley) before the LORD YHWH. Counting the days of the Omer then begins and continues until the day after the seventh weekly Sabbath, the 50th day, which is called Shavu'ot or Pentecost. Also known as Feast of Weeks, the Feast of the Harvest, and the Latter Firstfruits. It is the time to present an offering of

fall

# Annual Appointed Times

The last three Appointed Times of the LORD YHWH, Yom Teruah/ Trumpets, Day of Atonement and the Feast of Tabernacles take place during the 7th Hebrew month and speak of the second coming of Yeshua.

We hope the following overview will stir up excitement and help you anticipate His soon return!

## YOM TERUAH / DAY OF TRUMPETS

### Old Testament

“Speak to the children of Israel, saying: ‘In the seventh month, on the first day of the month, you shall have a Sabbath rest, a memorial of **blowing of trumpets**, a holy convocation. ‘You shall do no customary work on it; and you shall offer an offering made by fire to the LORD.’” (Leviticus 23:24-25)

### New Testament

Yeshua said “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the

heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And He will send His angels **with a great sound of a trumpet**, and they will gather together His elect from the four winds, from one end of heaven to the other.” (Matthew 24:29-31)

### Possible Future Fulfillment

Yom Teruah is the only annual appointed time on God’s calendar that actually occurs on the first of the month. It is a memorial of blowing of trumpets possibly commemorating the time when the Son of Man will send His angels to gather His elect. Can He possibly be preparing us for the day of His return?

“But you have no need to have anything written to you, brothers, about the times and dates when this will happen; because you yourselves well know that the Day of the Lord will come like a thief in the night. When people are saying, “Everything is so peaceful and secure,” then destruction will suddenly come upon them, the way labor pains come upon a pregnant woman, and there is no way they will escape. **But you, brothers, are not in the dark, so that the Day should take you by surprise like a thief.**” (1 Thessalonians 5:1-4) As we celebrate Yom Teruah/Trumpets we anticipate Yeshua’s return on His appointed time and are thankful that we can be children of the light according to His word, and not be taken by surprise when He returns.

### Ideas on Celebrating this Appointed Time

Take the day off; come together with other believers (Holy Convocation), honor Him with the blowing of the Shofar (trumpet), and/or giving Him a loud shout of praise, for He is worthy to be praised! We can eagerly anticipate His returning for His bride and be thankful for His promises, we should also take to heart that the Day of Judgment will soon be upon us. It is a good time to examine our lives and right any wrongs we’ve done to God or our fellow brothers and sisters.

## YOM KIPPUR / DAY OF ATONEMENT

### Old Testament

“Also the tenth *day* of this seventh month *shall be* the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls,

and offer an offering made by fire to the LORD. And you shall do no work on that same day, for it *is* the Day of Atonement, to make atonement for you before the LORD your God. For any person who is not afflicted *in soul* on that same day shall be cut off from his people. And any person who does any work on that same day, that person I will destroy from among his people. You shall do no manner of work; *it shall be* a statute forever throughout your generations in all your dwellings. It *shall be* to you a Sabbath of *solemn* rest, and you shall afflict your souls; on the ninth *day* of the month at evening, from evening to evening, you shall celebrate your Sabbath.” (Lev 23:27-32)

### Possible Future Fulfillment

Could this possibly be the Day of Judgment? God loves us SO much that He has even given us the day we should fast, pray and seek His face before we have to stand in front of Him, face to face. He definitely is the God of mercy!

### Ideas on Celebrating this Appointed Time

Take the day off; come together with other believers (Holy Convocation) for a day of complete fasting (afflict our souls). Many churches periodically

call for their congregations to fast and pray. What better time to do this than on the one day each year that our Heavenly Father has instructed His people to do so. This is a good time to intercede and appeal for mercy on behalf of ourselves, our family and friends, and our Nation/Community. We see this in the story of Jonah – Jonah was sent by God to Ninevah, a wicked murderous nation to warn them of impending judgement. We see that they humbled themselves (fasted) and turned from their wicked ways and because of that, God spared them. He is so good to provide a warning before judgment!

### SUKKOT / FEAST OF TABERNACLES

#### Old Testament

“Speak to the children of Israel, saying: “The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD. On the *first day there shall be* a holy convocation. You shall do no customary work *on it*. *For* seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It *is* a sacred assembly, *and* you shall do no customary work *on it*.....Also on the fifteenth day of the seventh month, when you have

gathered in the fruit of the land, you shall keep the feast of the LORD *for* seven days; on the first day *there shall be* a sabbath-rest, and on the eighth day a sabbath-rest. And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days. You shall keep it as a feast to the LORD for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month. You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the LORD your God.” (Lev 23:34-37; 39-43)

#### Possible Future Fulfillment

Sukkot is a Festival/Feast of joy as we anticipate Yeshua’s return to “Tabernacle” among His people and rule and reign for a thousand years. We know from prophecy that all will be celebrating this Feast when Yeshua returns as King. “And it shall come to pass *that* everyone who is left of all the nations which came against Jerusalem shall go up from

year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.” (Zechariah 14:16) According to scripture during this time one of Yeshua’s first orders of business is to throw the “anti-christ” and his “false prophet” into the lake of fire, and bind up satan at the bottom of the abyss for the thousand years. (Revelation 19:20-20:3) Can you even begin to imagine what it will be like to live on the earth with Yeshua, the Son of God, Our King in person with no satanic influence whatsoever for one thousand years? What a glorious age it will be! At the conclusion of the thousand-year reign, satan will be released and destroyed in battle (Revelation 20:7-10, Ezekiel 38 & 39). This event may be represented by the Great 8<sup>th</sup> Day rest that concludes the Feast of Tabernacles, the time of the new beginning – when this present Heaven and Earth will pass away, and the New Jerusalem descends from Heaven. “Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heav-

en saying, “Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away. Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “Write, for these words are true and faithful.”” (Revelation 21:1-5) Truly the Feast of Tabernacles is a time of joy and celebration as we anticipate the coming of our King!

### Ideas on Celebrating the Feast of Tabernacles

Sukkot is an excellent time to come together with other believers to celebrate in anticipation of the 1,000-year period when Yeshua will again “Tabernacle” or dwell among His people and reign as King of Kings and Lord of Lords. (Zechariah 14:9) There are more and more Sukkot/Tabernacles celebrations happening all over the world as God’s children are starting to value His Appointed Times. You may want to search the internet to see if there is one in your area that you can join. We were so blessed to

celebrate with Teshuva Ministries this past year for 8 days of camping at Fort Parker State Park in Mexia, TX. It was truly a wonderful time.

During this Festival we love reminding ourselves about the ancient Israelites who wandered the desert for 40 years and how the LORD YHWH looked after them and provided water out of the rock, gave them manna (bread) from heaven, and caused their shoes and clothes not to wear out. He dwelt with them as a pillar of fire by night and a cloud of smoke by day. Yet even with all the amazing miracles of God, there was unbelief and rebellion amongst the people that ultimately prevented them from entering the Promised Land. Paul sheds some key insight on this in his first letter to the Corinthians:

“Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered

in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.” (1 Corinthians 10:1-13)

Yes, God is indeed faithful and always provides a way out for any situation where we are being tempted. Let’s always remember how much He loves us, protects us and provides for us, back in the wilderness and in our day

too. And let us show our love and gratitude to Him by celebrating His appointed times as He has instructed us in His word. He wants every generation to remember the things He has done, and to be fully assured that He is faithful and will be with us always, providing all our needs. “Therefore know that the Lord your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments.” (Deuteronomy 7:9) When faced with difficult circumstances, may we endure these times without grumbling and complaining. Let’s instead be full of thanksgiving and praise knowing that our God is greater and when we turn to Him He can get us through any and every situation we may face. And one day, that wilderness experience will be over as it is written “And I heard a loud voice from heaven saying, “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.” (Revelation 21:3) The Feast of Tabernacles is an excellent time to consider all of these things and joyfully celebrate with fellow believers all that our Lord has done, is doing, and will do in the days to come.

# Suggested Readings

FOR ANNUAL APPOINTED TIMES & SPECIAL DAYS



Event	Date	Torah	Prophets	New Testament
<b>New Year</b>	Sunday, March 22, 2015	Exodus 12:1-20	Ezekiel 45:16-46:18	Colossians 2:16-17 Revelation 21:1-22:5
<b>Passover / Unleavened Bread</b>	<b>Day 1</b> Sunday, April 5, 2015	Exodus 12:21-51 Numbers 28:16-25 Leviticus 22:26-23:44	Joshua 3:5-7, 5:2-6:1, 6:27 2 Kings 23:1-9, 23:21-25 Isaiah 52:13-53:12	<b>Any time during the festival:</b> Matthew 26-28 Mark 14-16 Luke 22-24 John 13-21 1 Corinthians 5:6-8
	<b>Day 7</b> Saturday, April 11, 2015	Exodus 13:17-15:26, 33:12-34:26 Numbers 28:19-25 Deuteronomy 15:19-16:17	2 Samuel 22:1-51 Isaiah 10:32-12:6 Ezekiel 36:37-37:14	
<b>Pentecost</b>	Sunday, May 24, 2015	Exodus 19-20, Numbers 28:26-31 Deuteronomy 15:19-16:17	Ezekiel 1:1-28, 3:12 Habakkuk 3:1-19	Acts 1-2
<b>Yom Teruah (Trumpets)</b>	Wednesday, Sept 16, 2015	Genesis 21-22 Numbers 29:1-6	1 Samuel 1:1-2:10 Jeremiah 31:2-20	Matthew 24   Mark 13   Luke 21 1 Thessalonians 4:13-18   Hebrews 11:17-19 Revelation 8-9
<b>Shabbat before Yom Kippur</b>	Saturday, Sept 19, 2015		Hosea 14:2-10   Joel 2:15-17 Micah 7:18-20	Romans 5-6
<b>Yom Kippur</b>	Friday, Sept 25, 2015	Leviticus 16-18   Numbers 29:7-11	Isaiah 52:13-53:12 Isaiah 57:14-58:14   Jonah 1-4	Romans 3:21-26 Hebrews 7-10
<b>Feast of Tabernacles</b>	<b>Day 1</b> Wednesday, Sept 30, 2015	Leviticus 22:26-23:44	Zechariah 14:1-21	John 7
	<i>Shabbat during festival</i> Saturday, October 3, 2015	Numbers 29:12-16 Numbers 29:32-34	1 Kings 8:2-21 Ezekiel 38:18-39:16	
	<b>Day 8</b> Wednesday, October 7, 2015	Deuteronomy 14:22-16:17 Numbers 29:35-30:1	1 Kings 8:54-66	Mark 12:28-34   Matthew 5-7 Romans 7-8   Revelation 21:1-22:5

# The Use of 7s in YHWH's Calendar

Were you excited to see how our entire salvation message was played out as Yeshua perfectly fulfilled the Spring Appointed Times? Is the excitement of the Fall Appointed Times brewing as we anticipate Yeshua's return to rule and reign as King over all the earth? Let's take a moment to absorb the impact of this and solidify our understanding of YHWH's use of "7s" through His prophetic and messianic calendar.

Days	DAY 1 Saturday at sunset ▶ Sunday daylight		DAY 2 Sunday at sunset ▶ Monday daylight		DAY 3 Monday at sunset ▶ Tuesday daylight		DAY 4 Tuesday at sunset ▶ Wednesday daylight		DAY 5 Wednesday at sunset ▶ Thursday daylight		DAY 6 Thursday at sunset ▶ Friday daylight		DAY 7 SABBATH Friday at sunset ▶ Saturday daylight			
	<i>"God called the light "day", and the darkness He called "night". And there was morning—the first day." (Gen. 1:5)</i>															
Weeks	WEEK 1 DAY 1-7 Sabbath 1   DAY 7		WEEK 2 DAY 8-14 Sabbath 2   DAY 14		WEEK 3 DAY 15-21 Sabbath 3   DAY 21		WEEK 4 DAY 22-28 Sabbath 4   DAY 28		WEEK 5 DAY 29-35 Sabbath 5   DAY 35		WEEK 6 DAY 36-42 Sabbath 6   DAY 42		WEEK 7 DAY 43-49 Sabbath 7   DAY 49		50 <sup>TH</sup> DAY SHAVU'OT* (PENTECOST) FEAST OF 7 WEEKS	
Months	MONTH 1 PASSOVER BEGINS SPRING FEASTS		MONTH 2		MONTH 3		MONTH 4		MONTH 5		MONTH 6		MONTH 7 TRUMPETS BEGINS FALL FEASTS			
Years	YEAR 1		YEAR 2		YEAR 3		YEAR 4		YEAR 5		YEAR 6		YEAR 7 "SHMITAH" SABBATH REST FOR LAND EVERY 7TH YEAR			
Land Sabbaths	LAND SABBATH 1 IN YEAR 7 YEARS 1-7		LAND SABBATH 2 IN YEAR 14 YEARS 8-14		LAND SABBATH 3 IN YEAR 21 YEARS 15-21		LAND SABBATH 4 IN YEAR 28 YEARS 22-28		LAND SABBATH 5 IN YEAR 35 YEARS 29-35		LAND SABBATH 6 IN YEAR 42 YEARS 36-42		LAND SABBATH 7 IN YEAR 49 YEARS 43-49		LAND RESTORED JUBILEE† YEAR 50	
Millenia	"DAY" 1 Creation/Adam & Eve YEARS 1-1000		"DAY" 2 Noah/Abraham YEARS 1001-2000		"DAY" 3 Moses YEARS 2001-3000		"DAY" 4 David/Solomon YEARS 3001-4000		"DAY" 5 Yeshua's day YEARS 4001-5000		"DAY" 6 "Our day" YEARS 5001-6000		"DAY" 7 2ND COMING YEARS 6001-7000			
Appointed Times	<i>"... with the Lord, one day is as a thousand years, and a thousand years as one day." (2 Peter 3:8)</i>															
	1 Passover Yeshua sacrificed 		2 Unleavened Bread Yeshua buried 		3 Firstfruits Yeshua resurrected 		4 Pentecost Holy Spirit poured out 		5 Trumpets Ingathering 		6 Atonement Judgment Day 		7 Tabernacles Yeshua's 1000-yr reign 			

## Additional Helpful Resources & Teaching

**Y**HWH placed it on our hearts to put this calendar together with love for those who may not be familiar with His beautiful Appointed Times. Learning and experiencing these times has drastically and positively changed our lives. Celebrating the Appointed Times has brought us closer to our Heavenly Father as we have experienced Him in a deeper and more meaningful way according to His word. We hope that this calendar can be a start to your own journey to know Him more intimately.

Throughout our journey, we have been and continue to be “truth seekers”, and in the process, our loving Heavenly Father has corrected us along the way. In fact, we compiled a similar calendar for 2013 that was based on the “Dark Moon” conjunction for new months as advocated by 119 Ministries. However, just as we completed the 2014 calendar and had it ready for printing, we had a “check in our spirit” – that unsettled feeling that something was not quite right. We decided to hold off on distributing that calendar, and then one week later, we met Herbert Solinsky. Herbert has studied issues surrounding the biblical calendar for over 4 decades and proved to be a wealth of information for us. We considered meeting him a definite “God appointment”! With Herbert’s help and the Holy Spirit’s leading, we went back to the Bible to search out the matter and realized the crescent moon conjunction was a more biblically supported approach

for determining new months. And while this is a significant departure from the methods advocated by 119 Ministries, we hold nothing against 119 ministries and indeed are very thankful to them as we continue to enjoy and benefit from many of their compelling teachings. We must remember that all of us are human and we will not always get everything “right”, but we can learn from each other’s perspectives and trust that in the end, the Holy Spirit will ultimately guide us into all truth. May we always remain teachable and ready to change as we seek to implement God’s truth into our lives. With that in mind, here are some great resources that may also help you on your journey:

- For a complete explanation of the history and application of the methods used in this calendar, please consider the 335-page document *Treatise on the Biblical Calendar, 2<sup>nd</sup> edition*, available as a free download at [thebiblicalcalendar.org](http://thebiblicalcalendar.org). Big thanks to Herbert Solinsky on his tireless and thorough work on this topic and for making it available for all of us.
- 119 Ministries: [testeverything.net](http://testeverything.net)
- Passion for Truth Ministries by Jim Staley: [passionfortruth.com](http://passionfortruth.com)
- Teshuva Ministries serves as an excellent portal to many great teachings: [teshuvaministries.net](http://teshuvaministries.net)

- Avi Ben Mordechai: [torahonlocation.com](http://torahonlocation.com)
- Zachary Bauer has some great insights on his site [new2torah.com](http://new2torah.com) or by searching him on youtube.
- Rico Cortes has some wonderful teachings on his site [wisdomintorah.com](http://wisdomintorah.com) or search for him on Yah-Tube.com
- “Too Long in the Sun” – Teachings by Richard Rives: [toolong.com](http://toolong.com)
- To help get a solid foundation for the “front of the book” (aka OLD Testament) and how it ties into the New Testament, you can join an insightful “virtual” weekly Bible Study hosted by Rob Skiba as he covers the suggested readings that have been recommended on each month of the Calendar. [virtualhousechurch.com](http://virtualhousechurch.com)
- As you start to understand the Hebrew roots of our faith, it is important to avoid the pitfall of leaving one set of Christian Traditions just to embrace man-made Jewish Traditions, both of which often conflict with the word of God. Dr. Russ Houck’s book “Epidemic – Examining the infected roots of Judaism and Christianity” will shed light on the ancient and still relevant path of YHWH. Check out the following website for more information: [newcovenantisrael.wix.com/nci-home](http://newcovenantisrael.wix.com/nci-home)

## This Calendar was created with love

and with the intention of helping you better understand our Creator’s beautiful Appointed Times. We hope it is a blessing to you and your family. If you have any questions please send us an e-mail at: [allenlighthouse@yahoo.com](mailto:allenlighthouse@yahoo.com).

And now we’d like to bless you according to the instructions our Heavenly Father gave to Moses:

*Then the LORD (YHWH) spoke to Moses, saying, “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them: The LORD (YHWH) bless you, and keep you; The LORD (YHWH) make His face shine on you, And be gracious to you; The LORD (YHWH) lift up His countenance on you, And give you peace.’ “So they shall invoke My name on the sons of Israel, and I then will bless them.” (Numbers 6:24-27)*

And with this blessing, we have placed the Holy Name YHWH upon you and He has promised His Blessing. May He bless you with His presence and with a deeper appreciation for and anticipation of the return of His Only Begotten Son – Yeshua/Jesus as you celebrate His Appointed Times this year!

**Many Blessings,  
Kevin & Amanda Roberts  
[allenlighthouse@yahoo.com](mailto:allenlighthouse@yahoo.com)**

“ *Blessed are the undefiled in the way, who walk in the law of the LORD.*

Blessed are they that keep his testimonies, and that seek him with the whole heart. They also do no iniquity: they walk in his ways. Thou hast commanded us to keep thy precepts diligently. O that my ways were directed to keep thy statutes!

*Then shall I not be ashamed, when I have respect unto all thy commandments.*

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments. I will keep thy statutes: O forsake me not utterly.

*...Thy word is a lamp unto my feet, and a light unto my path...*”

PSALM 119

Understanding the  
Appointed Times  
of YHWH